

# Pacific Swimming Zone 4 Board of Directors Meeting

<http://www.pacswim.org/members/zones/zone-4>

MEETING LOCATION: BUSINESS RESOURCE INNOVATION CENTER (BRIC)

108 E. Proctor St., Carson City NV 89701

<http://www.carson.org/index.aspx?page=1708>

## Agenda

**July 8, 2014, 7:30 pm**

**Notice: Board reserves the right to take agenda items out of sequence for the efficient conduct of business.**

### 1. Attendance:

<input checked="" type="checkbox"/> Jim Morefield (Chair)	<input type="checkbox"/> Kat Matheson (DDST)	<input type="checkbox"/> _____ (DDST-Alt)
<input type="checkbox"/> Karen DeBusk (CARS-Vice Chair)	<input type="checkbox"/> Julie Hardt (CARS)	<input type="checkbox"/> Vanessa Rauch (CARS-Athlete Rep)
<input type="checkbox"/> Sharon Weiss (LAKE-Secretary)	<input type="checkbox"/> Nenad Rodic (LAKE)	<input type="checkbox"/> _____ (LAKE-Alt)
<input type="checkbox"/> Jerry Rudd (TAHO-Treasurer)	<input type="checkbox"/> Valerie Rudd (TAHO-Officials)	<input type="checkbox"/> _____ (TAHO-Alt)
<input type="checkbox"/> John Branco (CARS-Safety)	<input type="checkbox"/> Brian Holm (RENO)	<input type="checkbox"/> Rebecca Chappell (RENO)
<input type="checkbox"/> Erik Scalise (NNA)	<input type="checkbox"/> Lou Scalise (NNA)	<input type="checkbox"/> Holly Burton (NNA-Athlete Rep)
<input type="checkbox"/> Judy Maynor (UN-Z4 Officials)	<input type="checkbox"/> David Rinaldi (UN-Z4)	<input type="checkbox"/>
<input type="checkbox"/> Shari Buonamici (RENO-Sanctions)	<input type="checkbox"/> _____ (BST)	<input type="checkbox"/> _____ (BST)
<input type="checkbox"/>	<input type="checkbox"/> _____ (MLST)	<input type="checkbox"/> _____ (MLST)
<b>GUESTS:</b>		

a. Any changes to team representatives? Please notify the Chair.

### 2. Review & Approval of Maych Minutes. (Action Item)

### 3. Next Meeting July 8th, 2014, 7:30 pm (Elections of officers; nominations of Athlete Representatives.)

- Future meetings: Sept. 9<sup>th</sup>, **November 18<sup>th</sup>**, January 13<sup>th</sup>, March 10<sup>th</sup>, May 12<sup>th</sup>, July 14<sup>th</sup>, Sept. 8<sup>th</sup>
- Location for November 18<sup>th</sup> will be at the Carson pool.

### 4. Public Comment (chair reserves the right to limit to 5 minutes per person; no action may be taken)

### 5. Announcements & Correspondence:

- REMINDER: USA/Pacific Swimming registration fees will be increasing by \$8 on September 1<sup>st</sup>. Any teams who maintain registration credits with Pacific Swimming will have them refunded prior to September 1<sup>st</sup>. They may then re-establish a credit for 2014-2015.
- REMINDER: in upcoming August High Country Championships, swimmers may not enter events with No Time (NT) except for 25-yard distances.
- Other announcements?

### 6. Financial Report:

- Current balances and recent activity.

### 7. LSC Report:

- No recent Board meetings.
- No Zone 4 athletes on summer Pacific all-star teams?

### 8. Coaches Report:

### 9. Officials Report:

- Recent clinics. Two 1-on-1 clinics conducted at Bishop meet.
- Visiting official Darryl Woo from Zone 1N attended Bishop and Reno meets, and was very helpful with ideas and mentoring. Helped fill the Admin Official requirement for the Bishop meet.
- See emailed information on ideas for clubs to attract and retain parents as officials.

### 10. Safety Report:

- Recent incidents?
- Letter from Pacific General Chair has been circulated at the two recent meets (Bishop and Reno).

**11. Sanctioning Report:**

- a. All meets sanctioned through August, next is September meet in Minden.

**12. Scheduling Report (2013-15):**

**a. Current approved schedule (notify immediately of any changes):**

- BST: **2015:** Jun 19-21
- CARS: May 23-25 (LC); Jul 25-27 (LC); Nov 8-11 (T&F); **2015:** Jan 16-18; May 22-24; July 24-26
- DDST: Aug 8-10 (T&F); Sep 19-21; **2015:** Feb 13-15; Aug 7-9
- NNA: **2015:** Mar 28-29
- RENO: Oct 17-19; **2015:** Jun 26-28
- TAHO: Jul 18-20; **2015:** Jul 17-19

**b. Any further additions or changes? (possible Action Item).**

**13. Old Business and Action Items:**

- a.

**14. New Business:**

- a. 2014-2015 Zone 4 Officers: any further nominations or volunteers? Current nominees:
- i. Chair: Jim Morefield
  - ii. Vice Chair: Karen DeBusk and Brian Holm
  - iii. Secretary: Sharon Weiss
  - iv. Treasurer: Jerry Rudd
- b. Election of 2014-2015 Zone 4 Officers (**Action Item**)
- c. Nomination of 2014-2015 Zone 4 Athlete Representatives.

**15. Closed Executive Session (Elected & Appointed Officers & Athlete Representatives Only):**

- a. Only if needed to address any confidential matters. (**possible Action Item**)

**16. Adjourn**