DE ANZA CUPERTINO AQUATICS PACIFIC SWIMMING SHORT COURSE C/B/A+ MEET SATURDAY AND SUNDAY, NOVEMBER 15-16, 2014 Z1N TEAMS: DACA, SUNN, PCCA, LAMV, LO, KOA, MCAC, MM, PSRP, MAV Enter Online: <u>http://ome.swimconnection.com/pc/daca2014111514</u>



**SANCTION:** Held under USA/Pacific Swimming Sanction No. **14-184** 

In granting this sanction it is understood and agreed that USA Swimming shall be free from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.

**NOTICE:** By entering this meet, the athlete or his/her guardian consents to the publication, via electronic, print or other media, information and/or imagery related to their participation at this meet. Such information and imagery may include, but is not limited to, photographs, video, web casting, television, psych sheets and live meet results. The results of this meet may be posted in real time on the Internet at <a href="http://results.teamunify.com/daca/index.html">http://results.teamunify.com/daca/index.html</a>

**USE OF AUDIO AND VISUAL:** Photography and video recording from behind the blocks or starting areas is prohibited unless prior permission is granted by the Meet Referee. Use of any audio or visual recording devices, including but not limited to film and digital cameras, cell phones and tablets, and Google Glass is not permitted in changing areas, rest rooms or locker rooms. Violation of this recording prohibition may result in ejection from the swimming pool facility by the Meet Referee or his/her designee.

 MEET PERSONNEL:
 Meet Referee:
 Rufino Olay
 Head Starter:
 Brett Shaug

 Meet Marshal:
 Tammy Hopkins
 Admin Official:
 Harrison Race

 Meet Director:
 Annie Stein – (408)
 253-7946/
 astein@daca.org

LOCATION: Saratoga High School, 20300 Herriman Ave., Saratoga, CA 95070

DIRECTIONS: From the Peninsula: Take Highway 101 or 280 to Route 85 South. Exit Right on De Anza Blvd. Turn left on Herriman Ave. Pool is located on right hand side, next to tennis courts. From the East Bay: Take Highway 880 south to route 237 west to route 85 South. Exit right on De Anza Blvd. Turn left on Herriman Ave. Pool is located on the right hand side, next to tennis courts. From Gilroy/Morgan Hill: Take 101 North to route 85 North. Exit left on De Anza Blvd. Turn left on Herriman Ave. Pool is located on right hand side, next to tennis courts.

**COURSE:** 25 yard, outdoor heated pool. Up to ten (10) lanes will be used for competition. Separate, warm-up, cool down area will be available during the meet. The minimum water depth for the shallow end course, measured in accordance with Article 103.2.3, is 7'0" at the start end and 7'0" at the turn end. The competition course has not been certified in accordance with 104.2.2C (4).

TIME: SESSION A (11-12 Girls and All 13 & Over Swimmers): Meet begins at 8:30 AM; Warm-Up is from 7:00 – 8:15 AM.
 SESSION B (11-12 Boys and All 10 & Under Swimmers): Session B will begin 1 hour after Session A finishes, but not before 12:00 PM. Session B Warm-Ups will begin immediately after Session A finishes.

## **RULES:** • Current USA and Pacific Swimming rules and warm-up procedures will govern the meet. A copy of these procedures will be posted at the Clerk-of-Course.

- All events are timed finals.
- All events will swim fast to slow.
- Swimmers may compete in a maximum of four (4) events per day.
- All swimmers ages 12 and under should complete competition within four (4) hours.

• Entries will be accepted until the number of splashes exceeds the estimated time line, per the "Four-Hour Rule," based on the swimmers age and gender.

• If local conditions warrant it the Meet Referee, with the concurrence of the Meet Director, may require a mandatory scratch down. Immediate cash refunds will be made for any mandatory scratches.

- All swimmers competing in the 500 yard Freestyle or 400 yard IM events must provide their own lane timers.
- All coaches and deck officials must wear their USA Swimming membership cards in a visible manner.

**UNACCOMPANIED SWIMMERS:** Any USA-S athlete-member competing at the meet must be accompanied by a USA Swimming member-coach for the purposes of athlete supervision during warm-up, competition and warm-down. If a coach-member of the athlete's USA-S Club does not attend the meet to serve in said supervisory capacity, it is the responsibility of the swimmer or the swimmer's legal guardian to arrange for supervision by a USA-S member-coach. The Meet Director or Meet Referee may assist the

swimmer in making arrangements for such supervision; however, it is recommended that such arrangements be made in advance of the meet by the athlete's USA-S Club Member-Coach.

**RACING STARTS:** Swimmers must be certified by a USA-S member-coach as being proficient in performing a racing start, or must start the race in the water. It is the responsibility of the swimmer or the swimmer's legal guardian to ensure compliance with this requirement.

**RESTRICTIONS:** • Smoking and the use of other tobacco products is prohibited on the pool deck, in the locker rooms, in spectator

- seating, on standing areas and in all areas used by swimmers, during the meet and during warm-up periods.
- Sale and use of alcoholic beverages is prohibited in all areas of the meet venue.
- No glass containers are allowed in the meet venue.
- No propane heater is permitted except for snack bar/meet operations.
- All shelters must be properly secured.

• Except where venue facilities require otherwise, changing into or out of swimsuits other than in locker rooms or other designated areas is not appropriate and is strongly discouraged.

- There will be no swimmer/spectator seating on the pool deck directly behind the starting area.
- Adult spectators may not use the shower facilities during the competition.
- Destructive devices, to include but not limited to, explosive devices and equipment, firearms (open or concealed), blades, knives, mace, stun guns and blunt objects are strictly prohibited in the swimming facility and its surrounding areas. If observed, the Meet Referee or his/her designee may result in the reporting to law enforcement authorities and ejection from the facility. Law enforcement officers (LEO) are exempt per applicable laws.
- **ELIGIBILITY:** Swimmers must be current members of USA-S and enter their name and registration number on the meet entry card as they are shown on their Registration Card. If this is not done, it may be difficult to match the swimmer with the registration and times database. The meet host will check all swimmer registrations against the SWIMS database and if not found to be registered, the Meet Director shall accept the registration at the meet (a \$10 surcharge will be added to the regular registration fee). Duplicate registrations will be refunded by mail.
  - Swimmers in the "A" Division must have met at least USA Swimming Motivational "A" minimum time standard. Swimmers in the "B" Division must have met at least the listed "B" minimum time standard. All entry times slower than the listed "B" time standard will be in the "C" Division.

• Entries with "NO TIME" will be accepted.

• Entry times submitted for this meet will be checked against a computer database and may be changed in accordance with Pacific Swimming Entry Time Verification Procedures.

• Disabled swimmers are welcome to attend this meet and should contact the Meet Director or Meet Referee regarding and special accommodations on entry times and seeding per Pacific Swimming policy.

• Swimmers 19 years of age and over may compete in the meet for time only, no awards. Such swimmers must have met standards for the 17-18 age group.

• The swimmer's age will be the age of the swimmer on the first day of the meet.

**ENTRY PRIORITY: DACA, SUNN, PCCA, LAMV, LO, KOA, MCAC, MM, PSRP, and MAV** Swimmers entering online must do so by 11:59 PM, Wednesday, October 29<sup>th</sup> in order to receive priority acceptance to the meet. **DACA, SUNN, PCCA, LAMV, LO, KOA, MCAC, MM, PSRP, and MAV** surface mail entries must be postmarked by Monday, October 27<sup>th</sup> in order to receive priority acceptance to the meet. **No swimmers other than those from DACA, SUNN, PCCA, LAMV, LO, KOA, MCAC, MM, PSRP, and MAV** may enter the meet until the preference period has concluded.

**ENTRY FEES:** \$4.00 per event plus an \$8.00 participation fee per swimmer. Entries will be rejected if payment is not sent at time of request.

**ONLINE ENTRIES:** To enter online go to <u>http://ome.swimconnection.com/pc/daca2014111514</u> to receive an immediate entry confirmation. This method requires payment by credit card. Swim Connection, LLC charges a processing fee for this service, equal to \$1 per swimmer plus 5% of the total Entry Fees. Please note that the processing fee is a separate fee from the Entry Fees. If you do not wish to pay the processing fee, enter the meet using a mail entry. Entering online is a convenience, is completely voluntary, and is in no way required or expected of a swimmer by Pacific Swimming. Online entries will be accepted through 11:59 PM, Wednesday, November 5<sup>th</sup>, 2014.

**MAILED OR HAND DELIVERED ENTRIES**: Entries must be on the attached consolidated entry form. Forms must be filled out completely and printed clearly with swimmers best time. Entries must be postmarked by midnight, **Monday, November 3**<sup>rd</sup> or hand delivered by 6:30 p.m. **Wednesday, November 5**<sup>th</sup>. No late entries will be accepted. No refunds will be made, except mandatory scratch downs. Requests for confirmation of receipt of entries should include a self-addressed envelope.

Make check payable to: De Anza Cupertino Aquatics (DACA)

| Mail entries to: Annie Stein | Hand deliver entries to: Annie Stein |
|------------------------------|--------------------------------------|
| 1080 S. De Anza Blvd.        | 1080 S. De Anza Blvd.                |
| San Jose, CA 95129           | San Jose, CA 95129                   |

**CHECK-IN:** The meet will be deck seeded. Swimmers must check-in at the Clerk-of-Course. Close of check-in for all individual events shall be no more than 60 minutes before the estimated time of the start of the first heat of the event. No event shall be closed more than 30 minutes before the scheduled start of the session. Swimmers who do not check in will not be seeded and will not be allowed to compete in that event.

**SCRATCHES:** Any swimmers not reporting for or competing in an individual timed final event that they have checked in for shall not be penalized.

**AWARDS:** Individual events will be awarded in the A, B, and C division. Ribbons for First through Eighth place will be given to the following age groups 8 & U, 9-10, 11-12, 13 & Over. "A" time medals will be given to swimmers achieving a new "A" times, regardless of place achieved in the event. All awards must be picked up at the meet by coaches at the end of each session. Awards will not be mailed.

ADMISSION: Free. A 2-Day program will be available for a fee.

**SNACK BAR & HOSPITALITY:** A snack bar will be available throughout the competition. Coaches and working deck officials will be provided lunch.

**MISCELLANEOUS:** No overnight parking is allowed. Facilities will not be provided after meet hours. All participating teams are expected to provide lane timers based upon the number of swimmers registered to swim each day. Team timing lanes for Saturday and Sunday will be assigned and coaches will be notified of assignments during the week prior to the meet.

**MINIMUM OFFICIALS:** Teams must follow Zone 1 North rules for providing officials. Each team must provide officials for each session according to the number of swimmers entered in that session, following the table below. Teams that do not provide sufficient officials must provide coaches to act in the place of officials.

| Club swimmers entered in session | Trained and carded officials requested |  |  |  |  |  |
|----------------------------------|--|--|--|--|--|--|
| 1-10                             | 0                                      |  |  |  |  |  |
| 11-25                            | 1                                      |  |  |  |  |  |
| 26-50                            | 2                                      |  |  |  |  |  |
| 51-75                            | 3                                      |  |  |  |  |  |
| 76-100                           | 4                                      |  |  |  |  |  |
| 100 or more                      | 5 and up (1 for every 25 swimmers)     |  |  |  |  |  |

## **EVENT SUMMARY**

| SATURDAY |        |        |        | SUNDAY |        |        |        |  |  |
|----------|--------|--------|--------|--------|--------|--------|--------|--|--|
| 8 & UN   | 9-10   | 11-12  | 13-18  | 8 & UN | 9-10   | 11-12  | 13-18  |  |  |
| 100 FR   | 200 FR | 100 FR | 200 FR | 50 FR  | 100 FR | 100 FL | 200 BK |  |  |
| 50 FL    | 100 FL | 50 FL  | 100 FL | 25 FL  | 50 FL  | 200 BR | 100 BR |  |  |
| 50 BR    | 100 BR | 50 BR  | 200 IM | 25 BR  | 50 BR  | 50 FR  | 100 FR |  |  |
| 25 BK    | 50 BK  | 100 BK | 50 FR  | 50 BK  | 100 BK | 50 BK  | 200 FL |  |  |
| 25 FR    | 50 FR  | 500 FR | 100 BK | 100 IM | 200 IM | 200 IM | 400 IM |  |  |

| Saturday, November 15, 2014 |                   |         |  |  |  |  |  |
|-----------------------------|-------------------|---------|--|--|--|--|--|
| SESSION A                   |                   |         |  |  |  |  |  |
| EVENT #                     | ENT # EVENT       |         |  |  |  |  |  |
| 1                           | 13 & O 200 FREE   | 2       |  |  |  |  |  |
| 3                           | 11 – 12 100 FREE  |         |  |  |  |  |  |
| 5                           | 13 & O 100 FLY    | 6       |  |  |  |  |  |
| 7                           | 11 – 12 50 FLY    |         |  |  |  |  |  |
| 9                           | 13 & O 200 IM     | 10      |  |  |  |  |  |
| 11                          | 11 – 12 50 BREAST |         |  |  |  |  |  |
| 13                          | 13 & O 50 FREE    | 14      |  |  |  |  |  |
| 15                          | 11 – 12 100 BACK  |         |  |  |  |  |  |
| 17                          | 13 & O 100 BACK   | 18      |  |  |  |  |  |
| 19                          | 11 – 12 500 FREE  |         |  |  |  |  |  |
|                             | SESSION B         |         |  |  |  |  |  |
| EVENT #                     | EVENT             | EVENT # |  |  |  |  |  |
| 21                          | 9 – 10 200 FREE   | 22      |  |  |  |  |  |
| 23                          | 8 & U 100 FREE    | 24      |  |  |  |  |  |
|                             | 11 – 12 100 FREE  | 26      |  |  |  |  |  |
| 27                          | 9 – 10 100 FLY    | 28      |  |  |  |  |  |
| 29                          | 29 8 & U 50 FLY   |         |  |  |  |  |  |
|                             | 11 – 12 50 FLY    | 32      |  |  |  |  |  |
| 33                          | 9 – 10 100 BREAST | 34      |  |  |  |  |  |
| 35                          | 8 & U 50 BREAST   | 36      |  |  |  |  |  |
|                             | 11 – 12 50 BREAST | 38      |  |  |  |  |  |
| 39                          | 9 – 10 50 BACK    | 40      |  |  |  |  |  |
| 41                          | 8 & U 25 BACK     | 42      |  |  |  |  |  |
|                             | 11 – 12 100 BACK  | 44      |  |  |  |  |  |
| 45                          | 9 – 10 50 FREE    | 46      |  |  |  |  |  |
| 47                          | 8 & U 25 FREE     | 48      |  |  |  |  |  |
|                             | 11 – 12 500 FREE  | 50      |  |  |  |  |  |

| Sunday, November 16, 2014 |                    |         |  |  |  |  |  |
|---------------------------|--------------------|---------|--|--|--|--|--|
| SESSION A                 |                    |         |  |  |  |  |  |
| EVENT #                   | EVENT              | EVENT # |  |  |  |  |  |
| 51                        | 11 – 12 100 FLY    |         |  |  |  |  |  |
| 53                        | 13 & O 200 BACK    | 54      |  |  |  |  |  |
| 55                        | 11 – 12 200 BREAST |         |  |  |  |  |  |
| 57                        | 13 & O 100 BREAST  | 58      |  |  |  |  |  |
| 59                        | 11 – 12 50 FREE    |         |  |  |  |  |  |
| 61                        | 13 & O 100 FREE    | 62      |  |  |  |  |  |
| 63                        | 11 – 12 50 BACK    |         |  |  |  |  |  |
| 65                        | 13 & O 200 FLY     | 66      |  |  |  |  |  |
| 67                        | 11 – 12 200 IM     |         |  |  |  |  |  |
| 69                        | 13 & O 400 IM      | 70      |  |  |  |  |  |
|                           | SESSION B          |         |  |  |  |  |  |
| EVENT #                   | EVENT              | EVENT # |  |  |  |  |  |
| 71                        | 9 – 10 100 FREE    | 72      |  |  |  |  |  |
| 73                        | 8 & U 50 FREE      | 74      |  |  |  |  |  |
|                           | 11 – 12 100 FLY    | 76      |  |  |  |  |  |
| 77                        | 9 – 10 50 FLY      | 78      |  |  |  |  |  |
| 79                        | 8 & U 25 FLY       | 80      |  |  |  |  |  |
|                           | 11 – 12 200 BREAST | 82      |  |  |  |  |  |
| 83                        | 9 – 10 50 BREAST   | 84      |  |  |  |  |  |
| 85                        | 8 & U 25 BREAST    | 86      |  |  |  |  |  |
|                           | 11 – 12 50 FREE    | 88      |  |  |  |  |  |
| 89                        | 9 – 10 100 BACK    | 90      |  |  |  |  |  |
| 91                        | 8 & U 50 BACK      | 92      |  |  |  |  |  |
|                           | 11 – 12 50 BACK    | 94      |  |  |  |  |  |
| 95                        | 9 – 10 200 IM      | 96      |  |  |  |  |  |
| 97                        | 8 & U 100 IM       | 98      |  |  |  |  |  |
|                           | 11 – 12 200 IM     | 100     |  |  |  |  |  |

Use the following URL to find the time standards: <u>http://www.pacswim.org/swim-meet-times/standards</u>

|                            | Р          | acific Swim | Short (             | Course<br>mber 1 | e CBA+<br>15-16, | Meet<br>2014 | t  | ino Aqu        | uatics |           |     |
|----------------------------|------------|-------------|---------------------|------------------|------------------|--------------|----|----------------|--------|-----------|-----|
| Name: Last                 | -,<br>,    | First       |                     |                  | Middl            |              |    |                |        |           |     |
| Club Abbr. UNATT           |            |             | AM ABBR             |                  | Club             | Name         | 2  |                |        |           |     |
| Age                        | Age        |             | Date of Birth       |                  | Sex<br>M F       |              |    | LSC – (PC, SN) |        |           |     |
| USA-#                      |            |             |                     |                  |                  |              |    |                |        |           |     |
| Event #                    | Distance   | e / Stroke  |                     |                  | En               | try Tiı      | me |                |        | Circle on | е   |
|                            |            |             |                     |                  |                  | :            | •  |                |        | SCY / I   | LCM |
|                            |            |             |                     |                  |                  | :            | •  |                |        | SCY / I   | LCM |
|                            |            |             |                     |                  |                  | :            | •  |                |        | SCY / I   | LCM |
|                            |            |             |                     |                  |                  | :            | •  |                |        | SCY / I   | LCM |
|                            |            |             |                     |                  |                  | :            | •  |                |        | SCY / I   | LCM |
|                            |            |             |                     |                  |                  | :            | •  |                |        | SCY / I   | LCM |
|                            |            |             |                     |                  |                  | :            | •  |                |        | SCY / I   | LCM |
|                            |            |             |                     |                  |                  | :            | •  |                |        | SCY / I   | LCM |
|                            |            |             |                     |                  |                  | :            | •  |                |        | SCY / I   | LCM |
|                            |            |             |                     |                  |                  | :            |    |                |        | SCY / I   | LCM |
| # of entries<br>Par<br>Tot | ticipation | Fee         | \$<br>\$ 8.00<br>\$ |                  |                  |              |    |                |        |           |     |
| Coach                      |            |             |                     |                  |                  |              |    |                |        |           |     |
| Swimmer's<br>Address       |            |             |                     |                  |                  |              |    |                |        |           |     |
| Home Phone                 |            |             |                     | Cell P           | hone             |              |    |                |        |           |     |
| Email                      |            |             |                     |                  |                  |              |    |                |        |           |     |