

MILPITAS AQUATICS CLUB (MAC)  
PACIFIC SWIMMING SHORT COURSE C/B/A+ MEET  
November 18-20, 2022  
Enter Online: <http://www.fastswims.com>



**SANCTION:** Held under USA/Pacific Swimming Sanction No. **22-143**

*In granting this sanction it is understood and agreed that USA Swimming shall be free from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.*

*An inherent risk of exposure to COVID-19 exists in any public place where people are present. COVID-19 is an extremely contagious disease that can lead to severe illness and death. According to the Centers for Disease Control and Prevention, senior citizens and individuals with underlying medical conditions are especially vulnerable.*

*USA Swimming, Inc., cannot prevent you (or your child(ren)) from becoming exposed to, contracting, or spreading COVID-19 while participating in USA Swimming sanctioned events. It is not possible to prevent against the presence of the disease. Therefore, if you choose to participate in a USA Swimming sanctioned event, you may be exposing yourself to and/or increasing your risk of contracting or spreading COVID-19.*

**BY ATTENDING OR PARTICIPATING IN THIS COMPETITION, YOU VOLUNTARILY ASSUME ALL RISKS ASSOCIATED WITH EXPOSURE TO COVID-19 AND FOREVER RELEASE AND HOLD HARMLESS USA SWIMMING AND PACIFIC SWIMMING AND EACH OF THEIR OFFICERS, DIRECTORS, AGENTS, EMPLOYEES OR OTHER REPRESENTATIVES FROM ANY LIABILITY OR CLAIMS INCLUDING FOR PERSONAL INJURIES, DEATH, DISEASE OR PROPERTY LOSSES, OR ANY OTHER LOSS, INCLUDING BUT NOT LIMITED TO CLAIMS OF NEGLIGENCE AND GIVE UP ANY CLAIMS YOU MAY HAVE TO SEEK DAMAGES, WHETHER KNOWN OR UNKNOWN, FORESEEN OR UNFORESEEN, IN CONNECTION THEREWITH.**

**NOTICE:** By entering this meet, the Athlete or his/her guardian consents to the publication, via electronic, print or other media, information and/or imagery related to their participation at this meet. Such information and imagery may include, but is not limited to, photographs, video, web casting, television, psych sheets and live meet results. **The results of this meet may be posted in real time on the Internet at Meet Mobile.**

**USE OF AUDIO AND VISUAL:** Photography and video recording from behind the blocks or starting areas is prohibited unless prior permission is granted by the Meet Referee. Use of any audio or visual recording devices, including but not limited to film and digital cameras, cell phones and tablets, and Google Glass is not permitted in changing areas, rest rooms or locker rooms. Violation of this recording prohibition may result in ejection from the swimming pool facility by the Meet Referee or his/her designee.

**MEET PERSONNEL:**

|  |                                   |
|--|-----------------------------------|
| <i>Meet Referee:</i> Mike Piccardo   | <i>Head Starter:</i> Jeanette Soe |
| <i>Meet Marshal:</i> Travis Strangman  | <i>Admin Official:</i> Sachi Itow |
| <i>Meet Director:</i> Stella Ezre <a href="mailto:stella@macswimming.org">stella@macswimming.org</a> |                                   |

**LOCATION:** Morgan Hill Dennis Kennedy Aquatics Center, 16200 Condit Road, Morgan Hill, CA 95037

**DIRECTIONS:** From Southbound Highway 101: take Dunne Avenue exit, go left and cross over 101, go right at the first street (traffic light), Condit Road. Pool is on left, about 1/4 mile. From Northbound Highway 101: take Tennant Avenue exit, go right and make immediate left onto Condit Road. Pool is on right. Vehicles will be towed at your expense. Please secure vehicles and contents.

**PARKING:** Park on the SOUTH side of the facility, there is a large parking surface that extends all the way to Murphy Avenue. NO Parking is allowed in the Harley Davidson Lot, nor the hotels along Condit Road. Parking in these lots will subject vehicle to immediate towing. Neither the City of Morgan Hill, the Morgan Hill Aquatics Center, nor Pacific Swimming take ANY responsibility to damage or theft to any vehicles or personal belongings.

**COURSE:** : Outdoor 25 yard pool with up to 16 lanes available for competition. An additional 4 lanes will be available for warmup/cool down throughout the competition. The minimum water depth for the shallow end course, measured in accordance with Article 103.2.3, is 7'0" at the shallow end and 13'0" at the deep end. In accordance with Article 104.2.2C(4) the competition course has been certified. A copy of the certification is on file with USA Swimming.

**TIME:** Meet will begin at 9:00 AM each day with warm-ups from 7:30 to 8:45AM Saturday and Sunday. A special warm-up time for 8

and under Athletes only will be held from 8:15 AM to 8:45 AM. FRIDAY AFTERNOON SESSION the meet will begin at 5:00 pm and warm-ups from 3:30 pm to 4:45 pm.

- RULES:**
- Current USA and Pacific Swimming rules and warm-up procedures will govern the meet. A copy of these procedures will be posted at the Clerk-of-Course.
  - The local facilities guidelines, restrictions and interpretation of the local public health guidelines shall be followed at this meet.
  - All adults participating in or associated with this meet, acknowledge that they are subject to the provisions of the USA Swimming Minor Athlete Abuse Prevention Policy (“MAAPP”), and that they understand that compliance with MAAPP is a condition of participation in the conduct of this competition.
  - All events are timed finals.
  - All events will swim fast to slow.
  - Athletes may compete in MAXIMUM 3 events per day.
  - All Athletes ages 12 and under should complete competition within four (4) hours.
  - Entries will be accepted until the number of splashes exceeds the estimated timeline, per the “Four-Hour Rule,” based on the Athletes age and gender.
  - If local conditions warrant it the Meet Referee, with the concurrence of the Meet Director, may require a mandatory scratch down. Immediate cash refunds will be made for any mandatory scratches.
  - All Coaches and Officials must wear their USA Swimming membership cards in a visible manner.
  - Basic First aid will be available at check in. AED Devices are also located in the facility and City Staff are certified with CPR.

**UNACCOMPANIED ATHLETES:** Any USA Swimming Athlete-Member competing at the meet must be accompanied by a USA Swimming Member-Coach for the purposes of Athlete supervision during warm-up, competition and warm-down. If a Coach-Member of the Athlete’s USA Swimming Club does not attend the meet to serve in said supervisory capacity, it is the responsibility of the Athlete or the Athlete’s legal guardian to arrange for supervision by a USA Swimming Member-Coach. The Meet Director or Meet Referee may assist the Athlete in making arrangements for such supervision; however, it is recommended that such arrangements be made in advance of the meet by the Athlete’s USA Swimming Club Member-Coach.

**RACING STARTS:** Athletes must be certified by a USA Swimming member-coach as being proficient in performing a racing start or must start the race in the water. It is the responsibility of the Athlete or the Athlete’s legal guardian to ensure compliance with this requirement.

- RESTRICTIONS:**
- Smoking and the use of other tobacco products is prohibited on the pool deck, in the locker rooms, in spectator seating, on standing areas and in all areas used by Athletes, during the meet and during warm-up periods.
  - Sale and use of alcoholic beverages is prohibited in all areas of the meet venue.
  - No glass containers are allowed in the meet venue.
  - No propane heater is permitted except for snack bar/meet operations.
  - All shelters must be properly secured.
  - Deck Changes are prohibited.
  - Destructive devices, to include but not limited to, explosive devices and equipment, firearms (open or concealed), blades, knives, mace, stun guns and blunt objects are strictly prohibited in the swimming facility and its surrounding areas. If observed, the Meet Referee or his/her designee may ask that these devices be stored safely away from the public or removed from the facility. Noncompliance may result in the reporting to law enforcement authorities and ejection from the facility. Law enforcement officers (LEO) are exempt per applicable laws.
  - Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, Athlete/Coach areas, Spectator areas and open ceiling locker rooms) any time Athletes, Coaches, Officials and/or Spectators are present.
  - Do not stake down tents on the grass due to shallow irrigation systems
  - NO animals are permitted with the exception of certified service animals, and they must check in with the meet director

**ELIGIBILITY:**

- Athletes must be current members of USA Swimming and enter their name and registration number on the meet entry card as they are shown on their Registration Card. If this is not done, it may be difficult to match the Athlete with the registration and times database. The meet host will check all Athlete registrations against the SWIMS database and if not found to be registered, Athletes shall be required to register online via USA Swimming’s online member registration before being allowed to swim in the meet.
- Athletes in the “A” Division must have met at least USA Swimming Motivational “A” minimum time standard. Athletes in the “B” Division must have met at least the listed “B” minimum time standard. All entry times slower than the listed “B” time standard will be in the “C” Division.

- Entries with "NO TIME" will be ACCEPTED
- Entry times submitted for this meet may be checked against a computer database and may be changed in accordance with Pacific Swimming Entry Time Verification Procedures.
- Athletes with a disability are welcome to attend this meet and should contact the Meet Director or Meet Referee regarding any special accommodations on entry times and seeding per Pacific Swimming policy.
- Athletes 19 years of age and over may compete in the meet for time only, no awards. Such Athletes must have met standards for the 17-18 age group.
- The Athlete's age will be the age of the Athlete on the first day of the meet.

**ENTRY PRIORITY:** Zone 1 South athletes shall have a one-week (7 days) priority upon opening of the meet.

**ENTRY FEES:** \$4.50 per event plus an \$8.00 SCY participation fee per Athlete. Entries will be rejected if payment is not sent at time of request. No refunds will be made, except mandatory scratch downs.

**ONLINE ENTRIES:** To enter online go to [www.fastswims.com](http://www.fastswims.com) to receive an immediate entry confirmation. This method requires payment by credit card. FastSwims charges a processing fee for this service, 6.5% of the total Entry Fees plus \$0.75 per transaction, regardless of number of Athletes. Please note that the processing fee is a separate fee from the Entry Fees. If you do not wish to pay the processing fee, enter the meet using a mail entry. Entering online is a convenience, is completely voluntary, and is in no way required or expected of an Athlete by Pacific Swimming. Online entries will be accepted through Wednesday, **November 9, 2022**.

**MAILED ENTRIES:** Entries must be on the attached consolidated entry form. Forms must be filled out completely and printed clearly with Athlete's best time. Entries must be postmarked by midnight, Monday **November 7, 2022**. No late entries will be accepted.

**Make check payable to: Milpitas Aquatic Club**

**Mail entries to: Stella Ezrre**  
**1626 Babero Ave**  
**San Jose, CA 95118**

**CHECK-IN:** The meet will be deck seeded. Athletes must check-in at the Clerk-of-Course. No event shall be closed more than 30 minutes before the scheduled start of the session. Close of check-in for remaining events shall be no more than 60 minutes before the estimated time of the start of the first heat of the event. Athletes who do not check in will not be seeded in the event.

**SCRATCHES:** Any Athletes not reporting for or competing in an individual timed final event that they have checked in for/entered shall not be penalized.

**AWARDS:** None.

**ADMISSION:** Free. A program will be available on Meet Mobile

**SNACK BAR & HOSPITALITY:** Food trucks will be available on Saturday & Sunday. Coaches and working Officials will be provided lunch. Hospitality will serve refreshments to timers and volunteers.

**EVENTS**

| <b>Friday, November 18th</b> |               |                |
|------------------------------|---------------|----------------|
| <b>EVENT #</b>               | <b>EVENT</b>  | <b>EVENT #</b> |
| 1                            | Open 500 Free | 2              |
| 3                            | 11&O 400 IM   | 4              |

| <b>Saturday, November 19th</b> |                  |                |
|--------------------------------|------------------|----------------|
| <b>EVENT #</b>                 | <b>EVENT</b>     | <b>EVENT #</b> |
| 5                              | 13-18 200 I.M.   | 6              |
| 7                              | 11-12 200 I.M.   | 8              |
| 9                              | 10&U 200 I.M.    | 10             |
| 11                             | 13-18 100 Fly    | 12             |
| 13                             | 11-12 100 Fly    | 14             |
| 15                             | 10&U 100 Breast  | 16             |
| 17                             | 13-18 200 Back   | 18             |
| 19                             | 11-12 50 Back    | 20             |
| 21                             | 10&U 50 Back     | 22             |
| 23                             | 13-18 100 Breast | 24             |
| 25                             | 11-12 200 Breast | 26             |
| 27                             | 10&U 100 Free    | 28             |
| 29                             | 13-18 100 Free   | 30             |
| 31                             | 11-12 100 Free   | 32             |
| 32                             | 13-18 500 Free   | 34             |

| <b>Sunday, November 20th</b> |                  |                |
|------------------------------|------------------|----------------|
| <b>EVENT #</b>               | <b>EVENT</b>     | <b>EVENT #</b> |
| 35                           | 13-18 200 Breast | 36             |
| 37                           | 11-12 100 Breast | 38             |
| 39                           | 10&U 50 Breast   | 40             |
| 41                           | 13-18 100 Back   | 42             |
| 43                           | 11-12 200 Back   | 44             |
| 45                           | 10&U 100 Back    | 46             |
| 47                           | 13-18 200 Fly    | 48             |
| 49                           | 11-12 200 Fly    | 50             |
| 51                           | 10&U 50 Fly      | 52             |
| 53                           | 13-18 200 Free   | 54             |
| 55                           | 11-12 200 Free   | 56             |
| 57                           | 10&U 200 Free    | 58             |
| 59                           | 13-18 50 Free    | 60             |
| 61                           | 11-12 50 Free    | 62             |
| 63                           | 10&U 50 Free     | 64             |

For Events 1-4 and 32-34 Athletes must provide their own timers.

\*\*Athletes competing in the Friday Distance MUST have their own timers and lap counters. Coach verified times will be accepted.  
Use the following URL to find the time standards: <http://www.pacswim.org/swim-meet-times/standards>

|   |                   |  |                 |  |  |            |            |  |                |  |  |  |  |
|---|-------------------|--|-----------------|--|--|------------|------------|--|----------------|--|--|--|--|
| Pacific Swimming – Hosted by MAC<br>SHORT COURSE CBA+<br>November 18-20, 2022<br>Consolidated Entry Form        |                   |  |                 |  |  |            |            |  |                |  |  |  |  |
| Name: Last  |                   |  | First           |  |  |            | Middle     |  |                |  |  |  |  |
| Club Abbr.  |                   |  | UNATT TEAM ABBR |  |  |            | Club Name  |  |                |  |  |  |  |
| Age   |                   |  | Date of Birth   |  |  |            | Sex<br>M F |  | LSC – (PC, SN) |  |  |  |  |
| USA-#   |                   |  |                 |  |  |            |            |  |                |  |  |  |  |
| Event #   | Distance / Stroke |  |                 |  |  | Entry Time |            |  | Circle one     |  |  |  |  |
|   |                   |  |                 |  |  | : .        |            |  | SCY / LCM      |  |  |  |  |
|   |                   |  |                 |  |  | : .        |            |  | SCY / LCM      |  |  |  |  |
|   |                   |  |                 |  |  | : .        |            |  | SCY / LCM      |  |  |  |  |
|   |                   |  |                 |  |  | : .        |            |  | SCY / LCM      |  |  |  |  |
|   |                   |  |                 |  |  | : .        |            |  | SCY / LCM      |  |  |  |  |
|   |                   |  |                 |  |  | : .        |            |  | SCY / LCM      |  |  |  |  |
|   |                   |  |                 |  |  | : .        |            |  | SCY / LCM      |  |  |  |  |
|   |                   |  |                 |  |  | : .        |            |  | SCY / LCM      |  |  |  |  |
|   |                   |  |                 |  |  | : .        |            |  | SCY / LCM      |  |  |  |  |
|   |                   |  |                 |  |  | : .        |            |  | SCY / LCM      |  |  |  |  |
| # of entries _____ x \$4.50 = \$ _____<br>Participation Fee      \$ 8.00<br>Total                      \$ _____ |                   |  |                 |  |  |            |            |  |                |  |  |  |  |
| Coach   |                   |  |                 |  |  |            |            |  |                |  |  |  |  |
| Athlete's Address   |                   |  |                 |  |  |            |            |  |                |  |  |  |  |
| Home Phone  |                   |  |                 |  |  |            | Cell Phone |  |                |  |  |  |  |
| Email   |                   |  |                 |  |  |            |            |  |                |  |  |  |  |