Enter Online: http://ome.swimconnection.com/pc/RENO20150626

SANCTION: Held under USA/Pacific Swimming Sanction No. 15-082
In granting this sanction it is understood and agreed that USA Swimming shall be free from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.

NOTICE: By entering this meet, the athlete or his/her guardian consents to the publication, via electronic, print or other media, information and/or imagery related to their participation at this meet. Such information and imagery may include, but is not limited to, photographs, video, web casting, television, psych sheets and live meet results.

USE OF AUDIO AND VISUAL: Photography and video recording from behind the blocks or starting areas is prohibited unless prior permission is granted by the Meet Referee. Use of any audio or visual recording devices, including but not limited to film and digital cameras, cell phones and tablets, and Google Glass is not permitted in changing areas, rest rooms or locker rooms. Violation of this recording prohibition may result in ejection from the swimming pool facility by the Meet Referee or his/her designee.

## MEET PERSONNEL: Meet Referee: Greg Gephart Head Starter: Anthony Manha Meet Marshal: Dana Murphy Admin Official: Kendra Follett Meet Director: Ken Murphy - (775) 391-6866 / murphyk@msn.com

## LOCATION: Idlewild Pool, 1805 Idlewild Drive, Reno, NV 89509

DIRECTIONS: From CA: I-80 to Reno, take Keystone Ave. exit from freeway. Go south on Keystone - stay in far right lane until you reach Riverside Drive. Do not go on overpass. Turn right on Riverside Drive, continue about one block and turn left onto Booth Street Bridge, then turn right onto Idlewild Drive. The pool is two blocks ahead on the right.

COURSE: Outdoor heated 50 Meter pool with up to $\mathbf{7}$ lanes available for competition with Kiefer lane lines and fully automatic timing system. An additional 1 lane will be available for warm-up/cool down throughout the competition, with Marshals on duty. The minimum water depth for the shallow end course, measured in accordance with Article 103.2.3, is $\mathbf{1 0}^{\prime} \mathbf{0}^{\prime \prime}$ at the start end and $3^{\prime} 6^{\prime \prime}$ at the turn end. All events will start at a depth of $10^{\prime} 0^{\prime \prime}$. The competition course has not been certified in accordance with 104.2.2C(4).

TIME: SESSION A (All 13 \& Over Swimmers): Meet begins at 8:30 AM; Warm-Up is from 7:00-8:15 AM.
SESSION B (All 12 \& Under Swimmers): Session B will not begin before 1:00 PM with Warm-Ups not before 12:00 PM.
RULES: - Current USA and Pacific Swimming rules and warm-up procedures will govern the meet. A copy of these procedures will be posted at the Clerk-of-Course.

- All events are timed finals.
- All events will swim fast to slow.
- Swimmers may enter as many events as they wish, but shall check in for and compete in no more than four (4) events per day, and ten (10) events maximum for the meet.
- All swimmers ages 12 and under should complete competition within four (4) hours.
- Entries for 12-Under sessions will close before the entry deadline if and when the estimated session timeline reaches 4 hours, or when the combined daily sessions timelines reaches 8.5 hours, whichever occurs first.
- Entries for the 13 \& Over sessions will close when the combined daily sessions timelines reach 8.5 hours.
- If local conditions warrant it the Meet Referee, with the concurrence of the Meet Director, may require a mandatory scratch down. Immediate cash refunds will be made for any mandatory scratches.
- All coaches and deck officials must wear their USA Swimming membership cards in a visible manner. All coaches are required to sign in and present their 2015 membership card before coaching swimmers at the meet. Except for coaches accompanying athletes participating under the provisions of 202.6 or USA Swimming's "open border" policy, all persons acting in any coaching capacity must show proof of current USA Swimming coach membership.

DISTANCE: • Per Zone-4 policy, to be eligible to enter the 800 m or 1500 m freestyle, a swimmer must have previously established an official time in an event of $400 \mathrm{~m} / 500 \mathrm{y}$ or longer.

- All swimmers entered in the 800 m and 1500 m freestyle must be checked in by 10:00 am on Friday and Saturday for the 13 \& Over session and by 2:00 PM on Friday for the 12 \& Under session, otherwise they will be considered scratched from the event.
- The 800 m and 1500 m freestyle will be swum alternating women's and men's heats.
- All swimmers in the 800 m and 1500 m freestyle must provide their own timers and lap counters.
- At the meet referee's discretion, the 800 m and 1500 m freestyle may be swum with 2 swimmers per lane using semiautomatic or manual timing.

UNACCOMPANIED SWIMMERS: Any USA-S athlete-member competing at the meet must be accompanied by a USA Swimming member-coach for the purposes of athlete supervision during warm-up, competition and warm-down. If a coach-member of the athlete's USA-S Club does not attend the meet to serve in said supervisory capacity, it is the responsibility of the swimmer or the swimmer's legal guardian to arrange for supervision by a USA-S member-coach. The Meet Director or Meet Referee may assist the swimmer in making arrangements for such supervision; however, it is recommended that such arrangements be made in advance of the meet by the athlete's USA-S Club Member-Coach.

RACING STARTS: Swimmers must be certified by a USA-S member-coach as being proficient in performing a racing start, or must start the race in the water. It is the responsibility of the swimmer or the swimmer's legal guardian to ensure compliance with this requirement.

RESTRICTIONS: • Smoking and the use of other tobacco products is prohibited on the pool deck, in the locker rooms, in spectator seating, on standing areas and in all areas used by swimmers, during the meet and during warm-up periods.

- Sale and use of alcoholic beverages is prohibited in all areas of the meet venue.
- No glass containers are allowed in the meet venue.
- No propane heater is permitted except for snack bar/meet operations.
- No animals are allowed in the meet venue.
- All shelters must be properly secured.
- IMPORTANT: All floor and wall vents must be kept clear at all times to ensure proper circulation in the facility.
- There will be closed areas of the deck. Cooperation of swimmers, families, and coaches will be appreciated.
- Changing into or out of swimsuits other than in locker rooms or other designated areas is prohibited.
- Destructive devices, to include but not limited to, explosive devices and equipment, firearms (open or concealed), blades, knives, mace, stun guns and blunt objects are strictly prohibited in the swimming facility and its surrounding areas. If observed, the Meet Referee or his/her designee may ask that these devices be stored safely away from the public or removed from the facility. Noncompliance may result in the reporting to law enforcement authorities and ejection from the facility. Law enforcement officers (LEO) are exempt per applicable laws.

ELIGIBILITY: • Swimmers must be current members of USA-S and enter their name and registration number on the meet entry card as they are shown on their Registration Card. If this is not done, it may be difficult to match the swimmer with the registration and times database. The meet host will check all swimmer registrations against the SWIMS database and if not found to be registered, the Meet Director shall accept the registration at the meet (a $\$ 10$ surcharge will be added to the regular registration fee). Duplicate registrations will be refunded by mail.

- Entries with "NO TIME" will be Accepted (Exception - See Distance Rules)
- Entry times submitted for this meet will be checked against a computer database and may be changed in accordance with Pacific Swimming Entry Time Verification Procedures.
- Disabled swimmers are welcome to attend this meet and should contact the Meet Director or Meet Referee regarding any special accommodations on entry times and seeding per Pacific Swimming policy.
- The swimmer's age will be the age of the swimmer on the first day of the meet.

ENTRY FEES: $\$ 4.00$ per event plus an $\$ 11.00$ participation fee per swimmer. Entries will be rejected if payment is not sent at time of request.

ONLINE ENTRIES: To enter online go to http://ome.swimconnection.com/pc/RENO20150626 to receive an immediate entry confirmation. This method requires payment by credit card. Swim Connection, LLC charges a processing fee for this service, equal to $\$ 1$ per swimmer plus 5\% of the total Entry Fees. Please note that the processing fee is a separate fee from the Entry Fees. If you do not wish to pay the processing fee, enter the meet using a mail entry. Entering online is a convenience, is completely voluntary, and is in no way required or expected of a swimmer by Pacific Swimming. Online entries will be accepted through Wednesday, June 17, 2015 at 11:59 PM.

MAILED OR HAND DELIVERED ENTRIES: Entries must be on the attached consolidated entry form. Forms must be filled out completely and printed clearly with swimmers best time. Entries must be postmarked by midnight, Monday, June 15, 2015 or hand delivered by 6:30 p.m. Wednesday, June 17, 2015. No late entries will be accepted. No refunds will be made, except mandatory scratch downs. Requests for confirmation of receipt of entries should include a self-addressed envelope. If sent by Express Mail or FEDEX, indicate *NO SIGNATURE REQUIRED FOR DELIVERY* No signature will be available for mailed entries.

## Make check payable to: RENO AQUATIC CLUB

Mail entries to: Ken Murphy
855 Flanders Rd.
Reno, NV 89511

## Hand deliver entries to: Ken Murphy 855 Flanders Rd. Reno, NV 89511

CHECK-IN: The meet will be deck seeded. Swimmers must check-in at the Clerk-of-Course. The first two events of each session will close 30 minutes before the start of the session. The remaining events shall be closed for seeding no earlier than 30 minutes prior to the start of the first heat of the event, except for the 800 m and 1500 m freestyle events. Please see distance rules for special checkin times. Swimmers who do not check in will not be allowed to compete in the event.

SCRATCHES: Any swimmers not reporting for or competing in an individual timed final event that they have checked in for shall not be penalized. Swimmers who must withdraw from an event after it is seeded are requested to inform the referee immediately.

AWARDS: Custom medals/ribbons will be awarded to the top 8 finishers in the $8 \&$ Under, $9-10$, and 11-12 age groups.

SCORING: Individual: 20-17-16-15-14-13-12-11-9-7-6-5-4-3-2-1

ADMISSION: Free. A three day program will be available for $\$ 5.00$

SNACK BAR \& HOSPITALITY: A snack bar will be available all three days. BREAKFAST WILL BE AVAILABLE EACH DAY. Hospitality and lunches will be served to all working officials and coaches.

TIMERS: Clubs will be assigned lanes based on the number of swimmers from each club (host club will not be expected to time. All swimmers in the 800 m and 1500 m freestyle must provide their own timers and lap counters.

LODGING: See Reno Aquatic Club website at https://www.teamunify.com/Home.jsp?team=reno.

MINIMUM OFFICIALS: All available USA Swimming member certified officials are welcomed and encouraged to work at this meet. As the number of certified officials allows, interested parents/trainees are also welcome to shadow working officials for education and/or mentoring. Participating clubs are requested to provide at least the following number of certified and carded officials for each session:

| Club swimmers entered in session | Trained and carded officials requested |
| :---: | :---: |
| $1-10$ | 0 |
| $11-25$ | 1 |
| $26-50$ | 2 |
| $51-75$ | 3 |
| $76-100$ | 4 |
| 100 or more | 5 |

## ORDER OF EVENTS:

June 26, 2015

| Girl's | Description |  | Boy's |
| :---: | :---: | :---: | :---: |
| Event \# | Age Group | Event |  |


| Friday morning 13 \& over session |  |  |  |
| :---: | :---: | :---: | :---: |
| 1 | $13 \&$ Over | 400 IM | 2 |
| 3 | $13 \&$ Over | 100 Free | 4 |
| 5 | $13 \&$ Over | 200 Back | 6 |
| 7 | $13 \&$ Over | 100 breast | 8 |
| 9 | $13 \&$ Over | 1500 Free | 10 |


| Friday afternoon $12 \&$ under session |  |  |  |
| :---: | :---: | :---: | :---: |
| 11 | $11 \& 12$ | 400 IM | 12 |
| 13 | $10 \&$ Under | 100 Free | 14 |
| 15 | $11 \& 12$ | 100 Free | 16 |
| 17 | $10 \&$ Under | 100 breast | 18 |
| 19 | $11 \& 12$ | 100 Breast | 20 |
| 21 | $8 \&$ Under | 50 Back | 22 |
| 23 | $11 \& 12$ | 50 Back | 24 |
| 25 | $9 \& 10$ | 50 Back | 26 |
| 27 | $11 \& 12$ | 800 Free | 28 |

June 27, 2015

| Girl's <br> Event \# | Description |  | Boy's |
| :---: | :---: | :---: | :---: |
|  | Age Group | Event | Event \# |
| Saturday morning 13 \& over session |  |  |  |
| 29 | 13 \& Over | 200 Free | 30 |
| 31 | 13 \& Over | 200 Breast | 32 |
| 33 | 13 \& Over | 100 Back | 34 |
| 35 | 13 \& Over | 200 Fly | 36 |
| 37 | 13 \& Over | 800 Free | 38 |
| Saturday afternoon 12 \& under session |  |  |  |
| 39 | 12 \& Under | 200 Free | 40 |
| 41 | 8 \& Under | 50 Breast | 42 |
| 43 | 9 \& 10 | 50 Breast | 44 |
| 45 | 11 \& 12 | 50 Breast | 46 |
| 47 | 10 \& Under | 100 Back | 48 |
| 49 | 11 \& 12 | 100 Back | 50 |
| 51 | 8 \& Under | 50 Fly | 52 |
| 53 | 9 \& 10 | 50 Fly | 54 |
| 55 | 11 \& 12 | 50 Fly | 56 |

June 28, 2015

| Girl's Event \# | Description |  | Boy's |
| :---: | :---: | :---: | :---: |
|  | Age Group | Event | Event \# |
| Sunday morning 13 \& over session |  |  |  |
| 57 | 13 \& Over | 200 IM | 58 |
| 59 | 13 \& Over | 50 Free | 60 |
| 61 | 13 \& Over | 400 Free | 62 |
| 63 | 13 \& Over | 100 Fly | 64 |
| Sunday afternoon 12 \& under Session |  |  |  |
| 65 | 12 \& Under | 200 IM | 66 |
| 67 | 8 \& Under | 50 Free | 68 |
| 69 | 11 \& 12 | 50 Free | 70 |
| 71 | 9 \& 10 | 50 Free | 72 |
| 73 | 11 \& 12 | 100 Fly | 74 |
| 75 | 10 \& Under | 100 Fly | 76 |
| 77 | 11 \& 12 | 400 Free | 78 |
|  |  |  |  |

Use the following URL to find the time standards: http://www.pacswim.org/swim-meet-times/standards

## PLEASE CUT OUT YOUR ENTRY CARD ON THE OUTER BLACK LINE - THANK YOU

| SUMMER SPLASHReno Aquatic ClubJune 26-28, 2015Consolidated Entry Card |  |  |  |  | SUMMER SPLASH <br> Reno Aquatic Club June 26-18, 2015 Consolidated Entry Card |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME: | AST |  | RST | INTL | NAME: |  |  | RST | INTL |
| $\begin{aligned} & \hline \text { CLUB } \\ & \text { ABBR } \end{aligned}$ | IF UNATT TEAM ABBR | CLU |  | LSC | $\begin{aligned} & \hline \text { CLUB } \\ & \text { ABBR } \end{aligned}$ | IF UNATT TEAM ABBR | NAM |  | LSC |
| AGE | DATE OF BIRTH |  | $\begin{aligned} & \text { AMT. PAID } \\ & \$ \end{aligned}$ |  | AGE | DATE OF BIRTH |  | $\begin{aligned} & \text { AMT. PAID } \\ & \$ \\ & \hline \end{aligned}$ |  |
| $\begin{aligned} & \hline \text { USA -S } \\ & \text { REG \# } \end{aligned}$ |  |  |  |  | $\begin{aligned} & \hline \text { USA-S } \\ & \text { REG \# } \end{aligned}$ |  |  |  |  |
| Boy Girl |  |  |  |  | SEX Boy Girl |  | AGE GROUP |  |  |
| EVENT \# | DISTANCE/STROKE |  | ENTRY TIME |  | EVENT \# | DISTANCE/STROKE |  | ENTRY TIME |  |
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| \# of Entries $\qquad$ x $\$ 4.00=$ $\qquad$ Participation Fee \$11.00 |  |  |  |  | \# of | f Entries $\qquad$ <br> Partic | x \$ 4 | $00=$ <br> Fee <br> otal | $\text { \$ } 11.00$ |
| COACH: |  |  |  |  | COACH: |  |  |  |  |
| SWIMMER'S ADDRESS: EMAIL: |  |  |  |  | SWIMMER'S ADDRESS: EMAIL: |  |  |  |  |
| PHONE \# ( |  |  |  |  | PHONE \# | ( ) |  |  |  |

PLEASE FILL IN YOUR ENTRY CARD COMPLETELY, INCLUDING YOUR BEST LONG COURSE METER TIMES.

