

## SANCTION: Held under USA/Pacific Swimming Sanction No. 18-117

In granting this sanction it is understood and agreed that USA Swimming shall be free from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event. It is further understood that Pacific Swimming, and Silver Creek Valley Country Club shall be free and held harmless from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.

**NOTICE:** By entering this meet, the athlete or his/her guardian consents to the publication, via electronic, print or other media, information and/or imagery related to their participation at this meet. Such information and imagery may include, but is not limited to, photographs, video, web casting, television, psych sheets and live meet results. The results of this meet may be posted in real time on the Internet at <a href="http://www.SCVCCSHARKS.ORG">http://www.SCVCCSHARKS.ORG</a>

**USE OF AUDIO AND VISUAL:** Photography and video recording from behind the blocks or starting areas is prohibited unless prior permission is granted by the Meet Referee. Use of any audio or visual recording devices, including but not limited to film and digital cameras, cell phones and tablets, and Google Glass is not permitted in changing areas, rest rooms or locker rooms. Violation of this recording prohibition may result in ejection from the swimming pool facility by the Meet Referee or his/her designee.

# MEET PERSONNEL: Meet Referee: JENNIFER MCKENNAN Head Starter: DUSTIN MCKENNAN Meet Marshal: DOMINIC CORSELL Admin Official: FRANCIMAR SCHMITT Meet Director: BILL HENDERSON, <u>bill.henderson@scvcc.com</u>

LOCATION: SILVER CREEK VALLEY COUNTRY CLUB AQUATIC CENTER, 5967 COUNTRY CLUB PARKWAY. MEET PARKING WILL BE AVAILABLE AT SILVER OAK ELEMENTARY SCHOOL, 5000 FARNSWORTH DRIVE, SAN JOSE, CA 95138

**DIRECTIONS:** from Highway 101 take Yerba Buena Road east to Silver Creek Valley Road (not Silver Creek Rd.), turn right heading south to Farnsworth Drive. Parking is at Silver Oak Elementary School, 5000 Farnsworth Drive. The pool is a short walk back up Farnsworth to the gate into the aquatic center parking lot.

**COURSE:** Outdoor 25 yard pool with up to 6 lanes available for competition. An additional 1 lane will be available for warm-up/cool down throughout the competition. The minimum water depth for the shallow end course, measured in accordance with Article 103.2.3, is 4'6" at the start end and 4' at the turn end

**TIME:** Meet will begin at 10:00 AM each day with warm-ups from 8:30 to 9:45 AM each day. A special warm-up time for 8 and under athletes only will be held in four lanes from 9:30 to 9:45 AM.

**RULES:** • Current USA and Pacific Swimming rules and warm-up procedures will govern the meet. A copy of these procedures will be posted at the Clerk-of-Course.

- All events are timed finals.
- All events will swim fast to slow.
- Athletes may compete in a maximum of four (4) events on Saturday, and three (3) events on Sunday.
- All athletes ages 12 and under should complete competition within four (4) hours.

• Entries will be accepted until the number of splashes exceeds the estimated time line, per the "Four-Hour Rule," based on the athletes age and gender.

• If local conditions warrant it the Meet Referee, with the concurrence of the Meet Director, may require a mandatory scratch down. Immediate cash refunds will be made for any mandatory scratches.

- All coaches and deck officials must wear their USA Swimming membership cards in a visible manner.
- The pool area will be open to athletes/parents to secure team areas and/or space for sitting as of 8:00 am. Athletes/parents may not enter the pool area until this time.

**UNACCOMPANIED ATHLETES:** Any USA-S athlete-member competing at the meet must be accompanied by a USA Swimming member-coach for the purposes of athlete supervision during warm-up, competition and warm-down. If a coach-member of the athlete's USA-S Club does not attend the meet to serve in said supervisory capacity, it is the responsibility of the athlete or the athlete's legal guardian to arrange for supervision by a USA-S member-coach. The Meet Director or Meet Referee may assist the

athlete in making arrangements for such supervision; however, it is recommended that such arrangements be made in advance of the meet by the athlete's USA-S Club Member-Coach.

**RACING STARTS:** Athletes must be certified by a USA-S member-coach as being proficient in performing a racing start, or must start the race in the water. It is the responsibility of the athlete or the athlete's legal guardian to ensure compliance with this requirement.

**RESTRICTIONS:** • Smoking and the use of other tobacco products is prohibited on the pool deck, in the locker rooms, in spectator

seating, on standing areas and in all areas used by athletes, during the meet and during warm-up periods.

- Sale and use of alcoholic beverages is prohibited in all areas of the meet venue.
- No glass containers are allowed in the meet venue.
- No propane heater is permitted except for snack bar/meet operations.
- All shelters must be properly secured.
- Changing into or out of swimsuits other than in locker rooms or other designated areas is prohibited.

• Destructive devices, to include but not limited to, explosive devices and equipment, firearms (open or concealed), blades, knives, mace, stun guns and blunt objects are strictly prohibited in the swimming facility and its surrounding areas. If observed, the Meet Referee or his/her designee may ask that these devices be stored safely away from the public or removed from the facility. Noncompliance may result in the reporting to law enforcement authorities and ejection from the facility. Law enforcement officers (LEO) are exempt per applicable laws.

• Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present.

• Athletes are not permitted in the adjacent adult recreation pool or the Jacuzzi.

**ELIGIBILITY:** • Athletes must be current members of USA-S and enter their name and registration number on the meet entry card as they are shown on their Registration Card. If this is not done, it may be difficult to match the athlete with the registration and times database. The meet host will check all athlete registrations against the SWIMS database and if not found to be registered, the Meet Director shall accept the registration at the meet (a \$10 surcharge will be added to the regular registration fee). Duplicate registrations will be refunded by mail.

• Entries with "NO TIME" will be accepted.

• Entry times submitted for this meet will be checked against a computer database and may be changed in accordance with Pacific Swimming Entry Time Verification Procedures.

• Disabled athletes are welcome to attend this meet and should contact the Meet Director or Meet Referee regarding any special accommodations on entry times and seeding per Pacific Swimming policy.

• Athletes 19 years of age and over may compete in the meet for time only, no awards. Such swimmers must have met standards for the 17-18 age group.

• The athlete's age will be the age of the athlete on the first day of the meet.

• Athletes must be members of one of the following clubs: Silver Creek Valley Country Club (SCVS), South Valley Stingrays (SVS), Seaside Aquatic Club (SEA), St. Lawrence Swim Team (SLST), San Benito Aquatics (SBA). Clubs are limited to fifty (50) athletes.

**ENTRY FEES:** \$20.00 for up to four events on Saturday; \$15.00 for up to three events on Sunday. Entries will be rejected if payment is not sent at time of request. No refunds will be made, except mandatory scratch downs.

**ONLINE ENTRIES:** To enter online go to <u>http://ome.swimconnection.com/pc/SCVS09152018</u> to receive an immediate entry confirmation. This method requires payment by credit card. Swim Connection, LLC charges a processing fee for this service, equal to \$1 per athlete plus 5% of the total Entry Fees. Please note that the processing fee is a separate fee from the Entry Fees. If you do not wish to pay the processing fee, enter the meet using a mail entry. Entering online is a convenience, is completely voluntary, and is in no way required or expected of an athlete by Pacific Swimming. Online entries will be accepted through Wednesday, September 5<sup>th</sup>, 2018.

**MAILED OR HAND DELIVERED ENTRIES**: Entries must be on the attached consolidated entry form. Forms must be filled out completely and printed clearly with athlete's best time. Entries must be postmarked by midnight, Monday, September 3<sup>rd</sup>, 2018 or hand delivered by 6:30 p.m. Wednesday, September 5<sup>th</sup>. No late entries will be accepted. Requests for confirmation of receipt of entries should include a self-addressed envelope.

#### Make check payable to: SCVCC

## Mail entries to: Aq. Director, Silver Creek Valley Country Club 5460 Country Club Parkway San Jose, CA 95138

# Hand deliver entries to: Bill Henderson 5967 Country Club Parkway San Jose, CA 95138

**CHECK-IN:** The meet will be deck seeded. Athletes must check-in at the Clerk-of-Course. No event shall be closed more than 30 minutes before the scheduled start of the session. Close of check-in for all individual events shall be no more than 60 minutes before the estimated time of the start of the first heat of the event. Athletes who do not check in will not be seeded and will not be allowed to compete in that event.

**SCRATCHES:** Any athletes not reporting for or competing in an individual timed final event that they have checked in for shall not be penalized.

**AWARDS:** 1<sup>st</sup> through 6<sup>th</sup> place ribbons will be awarded in all 12 & under events.

**ADMISSION:** Free. A two-day program may be distributed through email to each club. It will be the responsibility of the parents to print this prior to the meet. A program will be provided to coached and officials.

**SNACK BAR & HOSPITALITY:** A snack bar will be available throughout the competition. Coaches and working deck officials will be provided lunch. Hospitality will serve refreshments to timers and volunteers.

**MISCELLANEOUS:** No overnight parking is allowed. Facilities will not be provided after meet hours.

**MINIMUM OFFICIALS:** Each club must provide a list of officials that will be working at the meet to the meet referee by Sept. 3, 2018. The table below should be used as a guideline and is based upon the number of athletes registered per club. We welcome more officials if the club has the capacity.

Club athletes entered in session	Trained and carded officials requested
1-10	0
11-25	1
26-50	2

	SATURDAY	SUNDAY		
8 & under	12 & under	Open	Open	
25 Breast	50 Breast	100 Free	200 Fly	
25 Back	50 Back	100 Breast	200 Back	
25 Fly	50 Fly	100 Back	200 Breast	
25 Free	100 IM	100 Fly	200 Free	
		200 IM		

#### **EVENT SUMMARY**

Saturday, Sept. 15th							
EVENT #	EVENT	EVENT #					
1	Open 100 Freestyle	2					
3	8 & un 25 Breaststroke	4					
5	12 & un 50 Breaststroke	6					
7	Open 100 Breaststroke	8					
9	8 & un 25 Backstroke	10					
11	12 & un 50 Backstroke	12					
13	Open 100 Backstroke	14					
15	8 & un 25 Butterfly	16					
17	12 & un 50 Butterfly	18					
19	Open 100 Butterfly	20					
21	8 & un 25 Freestyle	22					
23	Open 50 Freestyle	24					
25	12 & un 100 IM	26					
27	Open 200 IM	28					

Sunday, Sept. 16th								
EVENT #	NT # EVENT							
29	Open 200 Butterfly	30						
31	Open 200 Backstroke	32						
33	Open 200 Breaststroke	34						
35	Open 200 Freestyle	36						

				Short (	Course	e Invita	ed by itional							
			(			16, 20 Fntrv								
Name: Last	2011301	Consolidated Entry Form Middle												
Club Abbr.	UNATT TEAM ABBR				Club Name									
Age	Date of Birth				Sex LSC – (PC, M F					.SN)				
USA-#														
Event #	Distance	e / Stroke				En	try Tin	ne			Circle one			
							:	•				Y / LCN		
							:	•				Y / LCN		
							:	•				Y / LCN		
							:	•				Y / LCN		
							:	•				Y / LCN		
							:	•				Y / LCN		
							:	•				Y / LCIV		
							:	•				Y / LCN		
							:	•				Y / LCN		
							•	•				, -		
Par Tot		Fee: \$20		to fou		nts Sat	urday;	\$15	for up 1	to thre	ee even	ts Sun	iday	
Coach														
Athlete's Address														
Home Pho	Home Phone					Cell Phone								
Email														