

**SUPERLEAGUE  
PACIFIC SWIMMING SHORT COURSE QUAD MEET  
SEPTEMBER 30, 2017**

**Invited Clubs: PASA, NBA, SCSC, SRN**



**SANCTION:** Held under USA/Pacific Swimming Sanction No. **17-112**

*In granting this sanction it is understood and agreed that USA Swimming shall be free from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.*

**NOTICE:** By entering this meet, the athlete or his/her guardian consents to the publication, via electronic, print or other media, information and/or imagery related to their participation at this meet. Such information and imagery may include, but is not limited to, photographs, video, web casting, television, psych sheets and live meet results.

**USE OF AUDIO AND VISUAL:** Photography and video recording from behind the blocks or starting areas is prohibited unless prior permission is granted by the Meet Referee. Use of any audio or visual recording devices, including but not limited to film and digital cameras, cell phones and tablets, and Google Glass is not permitted in changing areas, rest rooms or locker rooms. Violation of this recording prohibition may result in ejection from the swimming pool facility by the Meet Referee or his/her designee.

**MEET PERSONNEL:**

|  |                                       |
|--|---------------------------------------|
| <i>Meet Referee:</i> Bill Sargis- <a href="mailto:mechanix30@sbcglobal.net">mechanix30@sbcglobal.net</a> | <i>Head Starter:</i> Rosella Pusateri |
| <i>Meet Marshal:</i> Melissa Lewis   | <i>Admin Official:</i> Stacey Mertz   |
| <i>Meet Director:</i> Dan Greaves <a href="mailto:greaves_d@msn.com">greaves_d@msn.com</a>               |                                       |
| <i>Chief Judge:</i> Steve Virtue   |                                       |

**LOCATION:** Ridgway Swim Center, 455 Ridgway Avenue, Santa Rosa CA, 95401.

**DIRECTIONS:** From 101 North: Exit College Avenue. Use the right two lanes to turn onto College Avenue. Turn left onto Glenn Street. Turn right onto Ridgway Avenue. Destination will be on the left.

**COURSE:** 25 yard x 25 yard outdoor, heated pool with up to 7 lanes available for competition. An additional 2 lanes will be available for warm-up/warm down throughout the competition. The minimum water depth for the shallow end course, measured in accordance with Article 103.2.3, is 12' at the start end and 3.6" at the turn end. The competition course has not been certified in accordance with 104.2.2C(4).

**TIME:** Meet will begin at 9:00 AM with warm-ups from 8:00 to 8:45 AM

**RULES:**

- Current USA and Pacific Swimming rules and warm-up procedures shall govern the meet. A copy of these procedures shall be posted at the Clerk-of-Course.
- All events are timed finals.
- Athletes may compete in **3 individual and 2 relay** events per day.
- If local conditions warrant it the Meet Referee, with the concurrence of the Meet Director, may require a mandatory scratch down. Immediate cash refunds shall be made for any mandatory scratches.
- All events will be swum in event order and "FAST to SLOW."
- **All coaches and deck officials shall display their current USA Swimming membership cards in a visible manner. Deck Pass may be used to prove registration status.**

**UNACCOMPANIED ATHLETES:** Any USA Swimming athlete-member competing at the meet shall be accompanied by a USA Swimming member-coach for the purposes of athlete supervision during warm-up, competition and warm-down. If a coach-member of the athlete's USA Swimming Club does not attend the meet to serve in said supervisory capacity, it is the responsibility of the athlete or the athlete's legal guardian to arrange for supervision by a USA Swimming member-coach. The meet director or meet referee may assist the athlete in making arrangements for such supervision; however, it is recommended that such arrangements be made in advance of the meet by the athlete's USA Swimming Club Member-Coach.

**RACING STARTS:** Any athlete entered in the meet shall be certified by a USA Swimming member-coach as being proficient in performing a racing start, or shall start each race from within the water. When unaccompanied by a USA Swimming member coach, it is the responsibility of the athlete or the athlete's legal guardian to ensure compliance with this requirement.

**RESTRICTIONS:**

- Smoking and the use of other tobacco products is prohibited on the pool deck, in the locker rooms, in spectator seating on standing areas and in all areas used by athletes, during the meet and during warm-up periods.
- Sale and use of alcoholic beverages is prohibited in all areas of the meet venue.
- No glass containers are allowed in the meet venue.
- No propane heater is permitted except for snack bar/meet operations.
- All shelters shall be properly secured.
- Changing into or out of swimsuits other than in locker rooms or other designated areas is prohibited.
- No pets allowed on deck, other than service assistance animals.
- Destructive devices, to include but not limited to, explosive devices and equipment, firearms (open or concealed), blades, knives, mace, stun guns and blunt objects are strictly prohibited in the swimming facility and its surrounding areas. If observed, the Meet Referee or his/her designee may ask that these devices be stored safely away from the public or removed from the facility. Noncompliance may result in the reporting to law enforcement authorities and ejection from the facility. Law enforcement officers (LEO) are exempt per applicable laws.
- Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present.

**ELIGIBILITY:**

- Athletes shall be current members of USA Swimming and enter their name and registration number on the meet entry card exactly as they are shown on their Registration Card. If this is not done, it may be difficult to match the athlete with the registration database. The meet host shall check all athlete registrations against the SWIMS database and if not found to be registered, the Meet Director shall accept the registration at the meet (a \$10 surcharge shall be added to the regular registration fee). Duplicate registrations shall be refunded by mail.
- Entries with "**NO TIME**" shall be **ACCEPTED**.
- Entry times submitted for this meet may be checked against a computer database and may be changed in accordance with Pacific Swimming Entry Time Verification Procedures.
- Disabled athletes are welcome to attend this meet and should contact the Meet Director or Meet Referee regarding any special accommodations on entry times and seeding per Pacific Swimming policy.
- Athletes 19 years of age and over may compete in the meet for time only, no awards. Such athlete shall meet standards for the 17-18 age group.
- Age on the first day of the meet shall determine the athlete's age for the entire meet.
- Meet is open to all qualified athletes registered with one of the invited clubs. Athletes must be a member of PASA, NBA, SCSC, SRN. Athletes who are unattached but participating with a member club may enter.

**ENTRY FEES:** \$500.00 per club. Check made payable to Neptune Swimming

**ENTRIES:** A Hy-Tek entry file must be submitted by Wednesday, September 20, 2017 11:59PM. Request a confirmation of receipt to ensure delivery of the email / file. Send meet entry file to [greaves\\_d@msn.com](mailto:greaves_d@msn.com).

**Make check payable to: Neptune Swimming**  
**Mail entries to: Dan Greaves**  
**PO Box 317**  
**Santa Rosa, CA 95402**

**CHECK-IN:** The meet will be pre-seeded. There will be no check in for prelims.

**SCRATCHES:** There is NO penalty for an athlete entered in this meet that misses his/her event.

**MEET SCORING:** There is a limit of three (3) scoring individual athletes per event per team, and a limit of two (2) scoring relays per team.

Each individual event and relay event will be scored as below:

| Individual | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> |
|------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|            | 9               | 4               | 3               | 2               | 1               |

**AWARDS:** None

**ADMISSION:** Free. Programs will not be available for purchase

**SNACK BAR & HOSPITALITY:** No snack bar will be provided. Light hospitality will be available for working officials and coaches.

**MISCELLANEOUS:** No overnight parking is allowed. Facilities will not be provided after meet hours. Designated parking for coaches and officials will be marked off with cones.

### Events

| WOMEN'S EVENT #                    | DESCRIPTION |            | MEN'S EVENT # |
|------------------------------------|-------------|------------|---------------|
|                                    | AGE GROUP   | EVENT      |               |
| <b>Saturday September 27, 2014</b> |             |            |               |
| 3                                  | Open        | 1000 Free  | 4             |
| 5                                  | Open        | 200 Free   | 6             |
| 7                                  | Open        | 200 Fly    | 8             |
| 9                                  | Open        | 100 Back   | 10            |
| 11                                 | Open        | 100 Breast | 12            |
| 13                                 | Open        | 50 Free    | 14            |
| <b>Scheduled Break</b>             |             |            |               |
| 15                                 | Open        | 100 Fly    | 16            |
| 17                                 | Open        | 200 Back   | 18            |
| 19                                 | Open        | 200 Breast | 20            |
| 21                                 | Open        | 500 Free   | 22            |
| 23                                 | Open        | 100 Free   | 24            |
| <b>Scheduled Break</b>             |             |            |               |
| 25                                 | Open        | 400 IM     | 26            |