

SANCTION: Held under USA/Pacific Swimming Sanction No. 19-029

In granting this sanction it is understood and agreed that USA Swimming shall be free from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.

**NOTICE:** By entering this meet, the athlete or his/her guardian consents to the publication, via electronic, print or other media, information and/or imagery related to their participation at this meet. Such information and imagery may include, but is not limited to, photographs, video, webcasting, television, psych sheets and live meet results. **The results of this meet may be posted in real time on the Internet.** 

**USE OF AUDIO AND VISUAL:** Photography and video recording from behind the blocks or starting areas is prohibited unless prior permission is granted by the Meet Referee. Use of any audio or visual recording devices, including but not limited to film and digital cameras, cell phones and tablets, and Google Glass is not permitted in changing areas, rest rooms or locker rooms. Violation of this recording prohibition may result in ejection from the swimming pool facility by the Meet Referee or his/her designee.

# MEET PERSONNEL: Meet Referee: CHARLIE GONZALES Head Starter: TONY FISHER Meet Marshal: ADRIANA HERNANDEZ Admin Official: AMY GONZALES Meet Director: NATHAN LEROY – tigeraquatics@gmail.com

#### LOCATION Cortopassi Aquatics Center, St. Mary's High School, 5648 N. El Dorado Street, Stockton, CA 95207

**DIRECTIONS:** From I-5, Exit March Lane, Go east on March Lane 2.3 Miles, Turn left on El Dorado Street, Go approx. ½ mile, St. Mary's High School will be on your right hand side. Enter parking lot and proceed to the rear of the school. Pool is located by the football field.

**COURSE:** Outdoor, heated 25 yard pool with up to 8 lanes available for competition. An additional 4 lanes will be available for warm-up/cool down throughout the competition. The minimum water depth for the shallow end course, measured in accordance with Article 103.2.3, is 6'6" at the start end and 6'6" at the turn end. In accordance with Article 104.2.2C(4) the competition course has been certified. A copy of the certification is on file with USA Swimming

**TIME:** Meet will begin at 9:00 AM each day with warm-ups from 7:30 to 8:45 AM each day. A special warm-up time for 8 and under swimmers only will be held from 8:45 to 8:55 AM

- **RULES:** Current USA and Pacific Swimming rules and warm-up procedures will govern the meet. A copy of these procedures will be posted at the Clerk-of-Course.
  - All events are timed finals.
  - All events will swim fast to slow.
  - Athletes may compete in a MAXIMUM of 4 events per day.
  - All athletes ages 12 and under should complete competition within four (4) hours.
  - Entries will be accepted until the number of splashes exceeds the estimated timeline per the "Four-Hour Rule," based on the athletes age and gender.
  - If local conditions warrant it the Meet Referee, with the concurrence of the Meet Director, may require a mandatory Scratch down. Immediate cash refunds will be made for any mandatory scratches.
  - All coaches and deck officials must wear their USA Swimming membership cards in a visible manner.
  - Athletes entering the 500 freestyle must provide their own timers and lap counters. Athletes entering the 400 IM must provide their own timers.

**ATTENTION HIGH SCHOOL ATHLETES:** If you are a high school athlete in season, you need to be Unattached from this meet. It is the athlete's responsibility to be Unattached from this meet. You can un-attach at the meet if necessary. This does not apply to athletes swimming under the rules of the Nevada Interscholastic Activities Association (NIAA).

**UNACCOMPANIED ATHLETES:** Any USA-S athlete-member competing at the meet must be accompanied by a USA Swimming member-coach for the purposes of athlete supervision during warm-up, competition and warm-down. If a coach-member of the

athlete's USA-S Club does not attend the meet to serve in said supervisory capacity, it is the responsibility of the athlete or the athlete's legal guardian to arrange for supervision by a USA-S member-coach. The Meet Director or Meet Referee may assist the athlete in making arrangements for such supervision; however, it is recommended that such arrangements be made in advance of the meet by the athlete's USA-S Club Member-Coach.

**RACING STARTS:** Athletes must be certified by a USA-S member-coach as being proficient in performing a racing start, or must start the race in the water. It is the responsibility of the athlete or the athlete's legal guardian to ensure compliance with this requirement.

**RESTRICTIONS:** • Smoking and the use of other tobacco products is prohibited on the pool deck, in the locker rooms, in spectator

- seating, on standing areas and in all areas used by athletes, during the meet and during warm-up periods.
- Sale and use of alcoholic beverages is prohibited in all areas of the meet venue.
- No glass containers are allowed in the meet venue.
- No propane heater is permitted except for snack bar/meet operations.
- All shelters must be properly secured.
- Changing into or out of swimsuits other than in locker rooms or other designated areas is prohibited.

• Destructive devices, to include but not limited to, explosive devices and equipment, firearms (open or concealed), blades, knives, mace, stun guns and blunt objects are strictly prohibited in the swimming facility and its surrounding areas. If observed, the Meet Referee or his/her designee may ask that these devices be stored safely away from the public or removed from the facility. Noncompliance may result in the reporting to law enforcement authorities and ejection from the facility. Law enforcement officers (LEO) are exempt per applicable laws.

• Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present.

• No dogs or other animals on the pool deck.

## • Deck setup is limited to officials and coaches. Space for coach setup with good visibility may be limited and clubs are encouraged to share table/tent space where possible. NO TEAM TENTS ON POOL DECK

**ELIGIBILITY:** • Athletes must be current members of USA-S and enter their name and registration number on the meet entry card as they are shown on their Registration Card. If this is not done, it may be difficult to match the athlete with the registration and times database. The meet host will check all athlete registrations against the SWIMS database and if not found to be registered, the Meet Director shall accept the registration at the meet (a \$10 surcharge will be added to the regular registration fee). Duplicate registrations will be refunded by mail.

• Athletes in the "BB" Division must have met at least USA Swimming Motivational "BB" minimum time standard. Athletes in the "B" Division must have met at least the listed "B" minimum time standard. All entry times slower than the listed "B" time standard will be in the "C" Division.

• Entries with "NO TIME" will be REJECTED.

• Entry times submitted for this meet will be checked against a computer database and may be changed in accordance with Pacific Swimming Entry Time Verification Procedures.

• Disabled athletes are welcome to attend this meet and should contact the Meet Director or Meet Referee regarding any special accommodations on entry times and seeding per Pacific Swimming policy.

• Athletes 19 years of age and over may compete in the meet for time only. Such athletes must have met standards for the 17-18 age group.

• The athlete's age will be the age of the athlete on the first day of the meet.

**ENTRY PRIORITY:** Meet entries will not be accepted any earlier than **January 19, 2019**. All entries from Zone 2, all other Pacific LSC Zones, and other LSCs, either postmarked, entered online, or hand delivered by the entry deadline will be considered in the order that they were received.

**ENTRY FEES:** \$4.00 per event plus an \$8.00 participation fee per athlete. Entries will be rejected if payment is not sent at time of request. No refunds will be made, except mandatory scratch downs.

**ONLINE ENTRIES:** To enter online go to <u>https://ome.swimconnection.com/pc/TIGR20190223</u> to receive an immediate entry confirmation. This method requires payment by credit card. Swim Connection, LLC charges a processing fee for this service, equal to \$1 per athlete plus 5% of the total Entry Fees. Please note that the processing fee is a separate fee from the Entry Fees. If you do not wish to pay the processing fee, enter the meet using a mail entry. **Entering online is a convenience, is completely voluntary, and is in no way required or expected of an athlete by Pacific Swimming.** Online entries will be accepted through Wednesday, **February 13, 2019.** 

MAILED OR HAND DELIVERED ENTRIES: Entries must be on the attached consolidated entry form. Forms must be filled out completely and printed clearly with athlete's best time. Entries must be postmarked by Monday, February 11, 2019 or hand delivered by 6:30 p.m. Wednesday, February 13, 2019. No late entries will be accepted. Requests for confirmation of receipt of entries should include a self-addressed envelope.

#### Make check payable to: TIGER AQUATICS

#### Mail or Hand Deliver entries to: ADRIANA HERNANDEZ 1123 W. MAGNOLIA ST. STOCKTON, CA 95204

**CHECK-IN:** The meet will be deck seeded. Athletes must check-in at the Clerk-of-Course. No event shall be closed more than 30 minutes before the scheduled start of the session. Close of check-in for all individual events shall be no more than 60 minutes before the estimated time of the start of the first heat of the event. Athletes who do not check in will not be seeded and will not be allowed to compete in that event.

**SCRATCHES:** Any athletes not reporting for or competing in an individual timed final event that they have checked in for shall not be penalized.

**AWARDS:** The first 8 places will be awarded for 8 & U, 9-10, 11-12, 13-14 age groups in each division (C/B/BB). 8 & U will be awarded in each division (PC-A, PC-B, and PC-C). All athletes achieving an A time for the first time will be awarded a standard A medal, regardless of place achieved in the event. No awards will be given for athletes 15 years of age and older. Note: Individual awards must be picked up at the meet. We will not mail or distribute awards after the meet.

**ADMISSION:** Free. A '2 DAY' program will be available for a reasonable price.

**SNACK BAR & HOSPITALITY:** A snack bar will be available throughout the competition. Coaches and working deck officials will be provided breakfast and lunch. Hospitality will serve refreshments to timers and volunteers.

MISCELLANEOUS: No overnight parking is allowed. Facilities will not be provided after meet hours. All participating clubs are expected to provide lane timers based upon the number of athletes registered to swim each day. Club timing lanes for Saturday and Sunday will be assigned and coaches will be notified of assignments during the week prior to the meet

#### MINIMUM OFFICIALS:

| Club athletes entered in session | Trained and carded officials requested |  |  |
|----------------------------------|--|--|--|
| 1-10                             | 0                                      |  |  |
| 11-25                            | 1                                      |  |  |
| 26-50                            | 2                                      |  |  |
| 51-75                            | 3                                      |  |  |
| 76-100                           | 4                                      |  |  |
| 100 or more                      | +1 per 20 athletes over 100 athletes   |  |  |

### EVENT SUMMARY

| SATURDAY, FEBRUARY 23 <sup>rd</sup> |        |        | SUNDAY, FEBRUARY 24 <sup>th</sup> |        |        |        |        |
|-------------------------------------|--------|--------|-----------------------------------|--------|--------|--------|--------|
| 8 & UN                              | 9-10   | 11-12  | 13-18                             | 8 & UN | 9-10   | 11-12  | 13-18  |
| 50 BK                               | 100 BK | 100 BK | 200 BK                            | 100 IM | 100 IM | 100 IM | 200 IM |
| 50 BR                               | 200 FR | 200 FR | 200 FR                            |        | 100 FL | 100 FL | 100 FL |
| 25 FL                               | 50 BR  | 50 BR  | 100 BR                            | 25 BR  | 100 BR | 100 BR | 200 BR |
| 25 FR                               | 50 FL  | 50 FL  | 200 FL                            | 50 FR  | 100 FR | 100 FR | 100 FR |
|                                     | 50 FR  | 50 FR  | 50 FR                             | 25 BK  | 50 BK  | 50 BK  | 100 BK |
| GIRLS 500 FREE **                   |        |        | BOYS 500 FREE**                   |        |        |        |        |

| SATURDAY, FEBRUARY 23, 2019 |                    |         |  |
|-----------------------------|--------------------|---------|--|
| EVENT #                     | EVENT              | EVENT # |  |
| 1                           | 13-18 200 BK       | 2       |  |
| 3                           | 11-12 100 BK       | 4       |  |
| 5                           | 9-10 100 BK        | 6       |  |
| 7                           | 8&U 50 BK          | 8       |  |
| 9                           | 13-18 200 FR       | 10      |  |
| 11                          | 11-12 200 FR       | 12      |  |
| 13                          | 9-10 200 FR        | 14      |  |
| 15                          | 13-18 100 BR       | 16      |  |
| 17                          | 11-12 50 BR        | 18      |  |
| 19                          | 9-10 50 BR         | 20      |  |
| 21                          | 8&U 50 BR          | 22      |  |
| 23                          | 13-18 200 FL       | 24      |  |
| 25                          | 11-12 50 FL        | 26      |  |
| 27                          | 9-10 50 FL         | 28      |  |
| 29                          | 8&U 25 FL          | 30      |  |
| 31                          | 13-18 50 FR        | 32      |  |
| 33                          | 11-12 50 FR        | 34      |  |
| 35                          | 9-10 50 FR         | 36      |  |
| 37                          | 8&U 25 FR          | 38      |  |
| 39                          | OPEN Girls 500 FR* |         |  |

| SUNDAY, FEBRUARY 24, 2019 |                   |         |  |
|---------------------------|-------------------|---------|--|
| EVENT #                   | EVENT             | EVENT # |  |
| 41                        | 13-18 200 IM      | 42      |  |
| 43                        | 11-12 100 IM      | 44      |  |
| 45                        | 9-10 100 IM       | 46      |  |
| 47                        | 8&U 100 IM        | 48      |  |
| 49                        | 13-18 100 FL      | 50      |  |
| 51                        | 11-12 100 FL      | 52      |  |
| 53                        | 9-10 100 FL       | 54      |  |
| 55                        | 13-18 200 BR      | 56      |  |
| 57                        | 11-12 100 BR      | 58      |  |
| 59                        | 9-10 100 BR       | 60      |  |
| 61                        | 8&U 25 BR         | 62      |  |
| 63                        | 13-18 100 FR      | 64      |  |
| 65                        | 11-12 100 FR      | 66      |  |
| 67                        | 9-10 100 FR       | 68      |  |
| 69                        | 8&U 50 FR         | 70      |  |
| 71                        | 13-18 100 BK      | 72      |  |
| 73                        | 11-12 50 BK       | 74      |  |
| 75                        | 9-10 50 BK        | 76      |  |
| 77                        | 8&U 25 BK         | 78      |  |
|                           | OPEN Boys 500 FR* | 80      |  |

\*\*Athletes entered in 500 Free must have achieve the 9-10 "B" time for this event and provide their own timers and lap counters.

http://www.pacswim.org/swim-meet-times/standards

|                            | Cupid's C<br>F                                 | ning – Hosted by<br>Classic Short Cour<br>February 23-24, 2<br>Insolidated Entry | 019 |                |            |  |
|----------------------------|--|--|-----|----------------|------------|--|
| Name: Last,                | First  | Middle   |     |                |            |  |
| Club Abbr. UNATT TEAM ABBR |  | Club Na  | ne  |                |            |  |
| Age                        | Date of Birth                                  | of Birth Sex M F   |     | LSC – (PC, SN) |            |  |
| USA-#                      |  |  |     |                |            |  |
| Event #                    | Distance / Stroke                              |  |     | y Time         | Circle one |  |
|                            |  |  | :   | •              | SCY / LCM  |  |
|                            |  |  | :   | •              | SCY / LCM  |  |
|                            |  |  | :   | •              | SCY / LCM  |  |
|                            |  |  | :   | •              | SCY / LCM  |  |
|                            |  |  | :   | •              | SCY / LCM  |  |
|                            |  |  | :   | •              | SCY / LCM  |  |
|                            |  |  | :   | •              | SCY / LCM  |  |
|                            |  |  | :   | •              | SCY / LCM  |  |
|                            |  |  | :   | •              | SCY / LCM  |  |
| Parti                      | x \$4.00 = \$<br>cipation Fee \$ 8.00<br>al \$ |  | :   |                | SCY / LCM  |  |
| Coach                      |  |  |     |                |            |  |
| Athlete's Addres           | s  |  |     |                |            |  |
| Home Phone                 |  | Cell Phone   |     |                |            |  |
| Email                      |  |  |     |                |            |  |