Enter Online: http://ome.swimconnection.com/pc/mako20161209.html

SANCTION: Held under USA/Pacific Swimming Sanction No. 16-171
In granting this sanction it is understood and agreed that USA Swimming shall be free from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.

NOTICE: By entering this meet, the athlete or his/her guardian consents to the publication, via electronic, print or other media, information and/or imagery related to their participation at this meet. Such information and imagery may include, but is not limited to, photographs, video, web casting, television, psych sheets and live meet results.

USE OF AUDIO AND VISUAL: Photography and video recording from behind the blocks or starting areas is prohibited unless prior permission is granted by the Meet Referee. Use of any audio or visual recording devices, including but not limited to film and digital cameras, cell phones and tablets, and Google Glass is not permitted in changing areas, rest rooms or locker rooms. Violation of this recording prohibition may result in ejection from the swimming pool facility by the Meet Referee or his/her designee.

## MEET PERSONNEL: Meet Referee: Mike Piccardo Head Starter: Brett Shaug Meet Marshal: Jim Critzer Admin Official: Cliff Reyeda Meet Director: Michael Greymont - mgreymont@mhgcg.com 408 891-2948

## LOCATION: Morgan Hill Aquatics Center, 16200 Condit Road, Morgan Hill, CA.

DIRECTIONS: From Southbound Highway 101: take Dunne Avenue exit, go left and cross over 101, go right at the first street (traffic light), Condit Road. Pool is on left, about $1 / 4$ mile. From Northbound Highway 101: take Tennant Avenue exit, go right and make immediate left onto Condit Road. Pool is on right.
Parking: Park in the main paved lot of the facility, the EAST side of Conduit Road, and the main large lot on the North side of the facility. Do not park at the House of Thunder Harley Davidson Dealership or Patio World. Those lots are for their patrons only and vehicles will be towed at your expense. Please secure vehicles and contents, the City of Morgan Hill, The Morgan Hill Aquatics Center, the Santa Clara Swim Club (SCSC), nor Pacific Swimming take ANY responsibility to damage or theft to any vehicles or personal belongings.
Entry: Enter facility through the gates at the competition end of the Aquatics Center, the south end. Please do not enter through the main entry on the north end of the facility, as the facility is open to the public during the meet.

COURSE: Outdoor 25 yard pool with up to 16 lanes available for competition. An additional 4 lanes will be available for warmup/cool down throughout the competition. The minimum water depth for the shallow end course, measured in accordance with Article 103.2.3, is $7^{\prime} 0$ " at the shallow end and $13^{\prime} 0^{\prime \prime}$ at the deep end. In accordance with Article $104.2 .2 \mathrm{C}(4)$ the competition course has been certified. A copy of the certification is on file with USA Swimming.

TIME: Meet will begin at 09:00 AM each day with warm-ups from 07:30 to 08:45 AM each day. A special warm-up time for 8 and under athletes only will be held from 08:00-08:45 AM both in the instructional pool and 2 reserved start lanes

RULES: • Current USA and Pacific Swimming rules and warm-up procedures will govern the meet. A copy of these procedures will be posted at the Clerk-of-Course.

- All events are timed finals.
- All events will swim fast to slow.
- Athletes may compete in three (3) events per day and compete in one relay.
- Clubs may only have one relay team per gender/age group.
- All athletes ages 12 and under should complete competition within four (4) hours.
- If local conditions warrant it the Meet Referee, with the concurrence of the Meet Director, may require a mandatory scratch down. Immediate cash refunds will be made for any mandatory scratches.
- All coaches and deck officials must wear their USA Swimming membership cards in a visible manner.

UNACCOMPANIED ATHLETES: Any USA-S athlete-member competing at the meet must be accompanied by a USA Swimming member-coach for the purposes of athlete supervision during warm-up, competition and warm-down. If a coach-member of the athlete's USA-S Club does not attend the meet to serve in said supervisory capacity, it is the responsibility of the athlete or the
athlete's legal guardian to arrange for supervision by a USA-S member-coach. The Meet Director or Meet Referee may assist the athlete in making arrangements for such supervision; however, it is recommended that such arrangements be made in advance of the meet by the athlete's USA-S Club Member-Coach.

RACING STARTS: Athletes must be certified by a USA-S member-coach as being proficient in performing a racing start, or must start the race in the water. It is the responsibility of the athlete or the athlete's legal guardian to ensure compliance with this requirement.

RESTRICTIONS: • Smoking and the use of other tobacco products is prohibited on the pool deck, in the locker rooms, in spectator seating, on standing areas and in all areas used by swimmers, during the meet and during warm-up periods.

- Sale and use of alcoholic beverages is prohibited in all areas of the meet venue.
- No glass containers are allowed in the meet venue.
- No propane heaters are permitted except for snack bar/meet operations. Or any other open flame devices.
- All shelters must be properly secured.
- Changing into or out of swimsuits other than in locker rooms or other designated areas is prohibited.
- Destructive devices, to include but not limited to, explosive devices and equipment, firearms (open or concealed), blades, knives, mace, stun guns and blunt objects are strictly prohibited in the swimming facility and its surrounding areas. If observed, the Meet Referee or his/her designee may ask that these devices be stored safely away from the public or removed from the facility. Noncompliance may result in the reporting to law enforcement authorities and ejection from the facility. Law enforcement officers (LEO) are exempt per applicable laws.

ELIGIBILITY: • Athletes must be current members of USA-S and enter their name and registration number on the meet entry card as they are shown on their Registration Card. If this is not done, it may be difficult to match the athlete with the registration and times database. The meet host will check all athlete registrations against the SWIMS database and if not found to be registered, the Meet Director shall accept the registration at the meet (a $\$ 10$ surcharge will be added to the regular registration fee). Duplicate registrations will be refunded by mail.

- Entries with "NO TIME" will be ACCEPTED.
- Entry times submitted for this meet may be checked against a computer database and may be changed in accordance with Pacific Swimming Entry Time Verification Procedures. .
- Disabled athletes are welcome to attend this meet and should contact the Meet Director or Meet Referee regarding any special accommodations on entry times and seeding per Pacific Swimming policy.
- Athletes 19 years of age and over may compete in the meet for time only, no awards. Such athletes must have met standards for the 17-18 age group.
- The athlete's age will be the age of the athlete on the first day of the meet.

ENTRY FEES: $\$ 4.00$ per event plus an $\$ 8.00$ participation fee per athlete. Entries will be rejected if payment is not sent at time of request. Relay entries are $\$ 9.00$ per event entry. No refunds will be made, except mandatory scratch downs.

ONLINE ENTRIES: To enter online go to http://ome.swimconnection.com/pc/mako20161209 to receive an immediate entry confirmation. This method requires payment by credit card. Swim Connection, LLC charges a processing fee for this service, equal to $\$ 1$ per athlete plus $5 \%$ of the total Entry Fees. Please note that the processing fee is a separate fee from the Entry Fees. If you do not wish to pay the processing fee, enter the meet using a mail entry. Entering online is a convenience, is completely voluntary, and is in no way required or expected of an athlete by Pacific Swimming. Online entries will be accepted through Friday, December 2, 2016.

MAILED OR HAND DELIVERED ENTRIES: Entries must be on the attached consolidated entry form. Forms must be filled out completely and printed clearly with athlete's best time. Entries must be postmarked by midnight, Monday, November 28, 2016 or hand delivered by 6:30 p.m. Friday, December 2nd, 2016. No late entries will be accepted. Requests for confirmation of receipt of entries should include a self-addressed envelope. RELAYS MUST be entered at the deadline. Relays will not be accepted at the meet.

## Make check payable to: Zone 1 South

| Mail entries to: | Michael Greymont - SCSC |
| :---: | :---: | Hand deliver entries to: Michael Greymont - Santa Clara Swim Club

CHECK-IN: The meet will be deck seeded. Athletes must check-in at the Clerk-of-Course. Close of check-in for all individual events shall be no more than 60 minutes before the estimated time of the start of the first heat of the event. No event shall be closed more than 30 minutes before the scheduled start of the session. Athletes who do not check in will not be seeded and will not be allowed to compete in that event.

SCRATCHES: Any athletes not reporting for or competing in an individual timed final event that they have checked in for shall not be penalized.

AWARDS: The athlete's awards will be available to the to a club representative at the end of the competition. "A" medals shall be awarded to the athletes achieving new " $A$ " times. The athletes will be divided into three divisions, based on club entries in the meet. The top $1 / 3$ shall be the Gold Division, the middle $1 / 3$ shall be the Silver Division, and the bottom $1 / 3$ shall be the Bronze Division. Ribbons shall be awarded to the top 8 places in each division. A plaque shall be awarded for the top 3 clubs in each division based on points within that division. The Friday events will only be awarded individually and not count for team scoring.

ADMISSION: Free.

SNACK BAR \& HOSPITALITY: A snack bar/food trucks will be available throughout the competition. Working deck officials will be provided lunch. Hospitality will serve refreshments to timers and volunteers

MISCELLANEOUS: No overnight parking is allowed. Facilities will not be provided after meet hours.

## EVENT SUMMARY

| FRIDAY |  | SATURDAY |  |  |  |  | SUNDAY |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11-U | 12-0 | 6 \& UN | 7-8 | 9-10 | 11-12 | 13-OV | 6 \& UN | 7-8 | 9-10 | 11-12 | 13-OV |
| 400IM | 500FR | 25 FL | 25 FL | 50 FL | 50 FL | 100 FL | 50 FR | 50 FR | 100 FR | 100 FR | 100 FR |
|  |  | 25 BK | 25 BK | 50 BK | 50 BK | 100 BK | 100 IM | 100 IM | 100 IM | 100 IM | 100 IM |
|  |  | 25 BR | 25 BR | 50 BR | 50 BR | 100 BR | 25 FR | 25 FR | 50 FR | 50 FR | 50 FR |
|  |  | 100 MR | 100 MR | 200 MR | 200 MR | 200 MR | 100 FR R | 100 FR R | 200 FR R | 200 FR R | 200 FR R |

- Time standards found here: http://www.pacswim.org/swim-meet-times/standards - NOTE - ATHLETES COMEPTING IN FRIDAY EVENTS MUST HAVE THEIR OWN COUNTERS/TIMERS


## EVENTS

| FRIDAY DECEMBER 9, 2016 |  |  |
| :---: | :---: | :---: |
| EVENT \# | EVENT | EVENT \# |
| 1 | 11-UNDER 400 IM | 2 |
| 3 | 12-OVER 500 FREE | 4 |
|  |  |  |
|  | SATURDAY DECEMBER 10, 2016 |  |
| EVENT \# | EVENT | EVENT \# |
| 5 | $15-$ OVER 100 FLY | 6 |
| 7 | $13-14100$ FLY | 8 |
| 9 | $11-12100$ FLY | 10 |
| 11 | $9-1050$ FLY | 12 |
| 13 | $7-825$ FLY | 14 |
| 15 | $6-$ UNDER 25 FLY | 16 |
| 17 | $15-$ OVER 100 BK | 18 |
| 19 | $13-14100 \mathrm{BK}$ | 20 |
| 21 | $11-1250 \mathrm{BK}$ | 22 |
| 23 | $9-1050 \mathrm{BK}$ | 24 |
| 25 | $7-825 \mathrm{BK}$ | 26 |
| 27 | $6-$ UNDER 25 BK | 28 |
| 29 | $15-$ OVER 100 BR | 30 |
| 31 | $13-14100 \mathrm{BR}$ | 32 |
| 33 | $11-1250 \mathrm{BR}$ | 34 |
| 35 | $9-1050 \mathrm{BR}$ | 36 |
| 37 | $7-825 \mathrm{BR}$ | 38 |
| 39 | $6-$ UNDER 25 BR | 40 |
| 41 | $15-$-OVER 200 MR | 42 |
| 43 | $13-14200 \mathrm{MR}$ | 44 |
| 45 | $11-12200 \mathrm{MR}$ | 46 |
| 47 | $9-10200 \mathrm{MR}$ | 48 |
| 49 | $8-$ UNDER 100 MR | 50 |
|  |  |  |


| SUNDAY DECEMBER 11, 2016 |  |  |
| :---: | :---: | :---: |
| EVENT \# | EVENT | EVENT \# |
| 51 | $15-$ OVER 200 FREE | 52 |
| 53 | $13-14200$ FREE | 54 |
| 55 | $11-12200$ FREE | 56 |
| 57 | $9-10200$ FREE | 58 |
| 59 | $7-8100$ FREE | 60 |
| 61 | $6-$ UNDER 100 FREE | 62 |
| 63 | $15-$ OVER 100 IM | 64 |
| 65 | $13-14100$ IM | 66 |
| 67 | $11-12100$ IM | 68 |
| 69 | $9-10100$ IM | 70 |
| 71 | $7-8100$ IM | 72 |
| 73 | $6-$ UNDER 100 IM | 74 |
| 75 | $15-$ OVER 50 FREE | 76 |
| 77 | $13-1450$ FREE | 78 |
| 79 | $11-1250$ FREE | 80 |
| 81 | $9-1050$ FREE | 82 |
| 83 | $7-825$ FREE | 84 |
| 85 | $6-U N D E R ~ 25 ~ F R E E ~$ | 86 |
| 87 | $15-$ OVER 200 FR RELAY | 88 |
| 89 | $13-14200$ FR RELAY | 90 |
| 91 | $11-12200$ FR RELAY | 92 |
| 93 | $9-10200$ FR RELAY | 94 |
| 95 | $8-$ UNDER 100 FR RELAY | 96 |

Use the following URL to find the time standards: http://www.pacswim.org/swim-meet-times/standards

* Athletes MUST have their own lap counters and timers. Watches will be provided.


## RELAY ENTRY FORM




