# Pacific Swimming Awarded Meet Application Form

**September 1, 2025 through August 31, 2026**

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| ***Team Information*** | Team Name and Abbreviation: | Date Application Sent |
| Number of Certified/Carded USA Swimming Officials [ ] |

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| ***Swim Guide***  ***Meet Information*** | This meet is your:  First Choice [ ] Second Choice [ ] Third Choice [ ]  Team is willing to host up to a total of \_\_\_\_\_\_\_ Pacific Awarded meets  Any restrictions? | | | | | |
| Pool Name: | | | | | | |
| Street Address: | | City | | | | Zip |
| Meet Dates: First Date | | | Last Date | | | |
| Meet Title or Type (i.e. SR Open, SR 2, FW, AGC, other) | | | Course  Short [ ]  Long [ ] | Internet Access Available  Yes [ ] No [ ] | | |
| Pool Configuration (for this specific meet)  25 Y [ ] 50 M [ ]  Other (describe) [ ] | | | # of Competition Lanes [ ] | | # of Warm-up/down  Lanes [ ] | |
| **🡺The following is required for AG Champs and above level meet applications:** Check One  Certified Pool Dimensions: On file with Pacific Swimming [ ] Attached with this bid form [ ] | | | | | | |
| Describe Parking Available: | | | | | | |

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| ***Meet Director Contact Information*** | Name: | |
| E-mail Address: | | Telephone:  (\_\_\_\_\_\_)\_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_ |

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| I am authorized by the above swim team to act in their behalf for the purpose of applying for this swim meet. The swim team agrees to meet or exceed all minimum requirements specified by the Senior or Age Group Committee. Any request to change the established format of this meet must be presented in a timely manner to the Pacific Board of Directors or Executive Committee for approval | |
| Applicant’s Name | Signature |
| E-mail address (for acknowledgment of receipt of this application) | Telephone  (\_\_\_\_\_)\_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_\_ (home or office)  (\_\_\_\_\_)\_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_\_ (cell) |

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Fully completed Application Forms must be emailed or faxed to:

**Pacific Swimming Office**

[**astein@pacswim.org**](about:blank)

Questions about the bid should be forwarded to: **Annie Stein** at [astein@pacswim.org](about:blank)

If you supply an e-mail address, you will be notified of receipt of your bid packet via email within 24 hours.

**THIS APPLICATION FORM IS NOT TO BE USED FOR ZONE SCHEDULED OR AWARDED MEETS**

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| **Application Received :**  **\_\_\_\_/\_\_\_\_\_/2025** | **E-mail acknowledgment of receipt**  **\_\_\_\_/\_\_\_\_\_/2025** | **Awarded**  **Yes [ ] No [ ]**  **3rd Round [ ]** | **Meet Info Listed for 2025-26 PC**  **Web Site**  **Yes [ ] No [ ]** |

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